

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-171-20,440-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058 11/93
(owner/company name) (operator's)

ADDRESS P.O. Box 399 CITY Garden City

STATE Kansas ZIP CODE 67846 CONTACT PHONE # () 316-275-2963

LEASE Mark WELL# 1 SEC. 18 T. 20 R. 33 (Base/West)

- C - SW - NE SPOT LOCATION/QQQQ COUNTY Scott

3300 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 365' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4859' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 4704 - 4708, Perf 4560 - 4566

ELEVATION 2988 K.B. T.D. 4860 PBDT 4817 ANHYDRITE DEPTH Base 2170
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING . As per District 1 instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Ives PHONE# () 913-625-7773

ADDRESS 1209 Haney City/State Hays, Ks. 67601

PLUGGING CONTRACTOR American Warrior, Inc. KCC LICENSE # 4058 11/93
(company name) (contractor's)

ADDRESS P.O. Box 399, GARDEN CITY, KS. 67846 PHONE # () 316-275-2963

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: MARCH 17, 1993 AUTHORIZED OPERATOR/AGENT: Michael J. Wreath

RECEIVED
STATE CORPORATION COMMISSION
APR 15 1993
CONSERVATION DIVISION
Wichita, Kansas

15-171-20440-00-00

MARK LOG WAS SENT IN W/
PREVIOUS INTENT TO PLUG + W/ ACO-1

CO

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 16, 1993

American Warrior, Inc.
P.O. Box 399
Garden City, KS 67846

Mark #1
API 15-171-20,440-00 00
3300' FSL 1980' FEL
SEC. 18-20-33W
Scott County

Dear Michael J. Wreath,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760