STATE OF KANSAS STATE OF ROBINSSION

15-169-19064-00-01

Form CP-4

WELL PLUGGING RECORD

Give Ãll Information Completely Make Required Affidavit Mail or Deliver Report to;		WELL PLUGGING RECORD					
Conservation Division							
State Corporation Commission 212 No. Market	S	aline	Coun	ty. Sec	wp. 15 Rge.	$(E)_{2}(W)$	
Wichita, Kansas NORTH RZW	Location as "N	E/CNWKSWK"			V SE SW		
1 1	Lease Owner_	Altman	· Shipe	rug, et al		7	
	Lease Name	Lease Name 615 First National Bldg. Victita, Kans.					
	Office Address_	Vell (completed		(/ /)		929;reopened Si ole Dec. 1961	
	Date well com	pleted	as On, Gas (J_	anuary	2. _{19.} 62	
		plugging filed			Apr	4 V	
	Application for	plugging approv	ed	. <u> </u>	Apr	<u>il 6. ₁₉ 67</u>	
	S Plugging comm	nenced	An	4.4.24 <u> </u>		19 <u>67</u> _	
	Plugging comp Reason for aba	ndonment of wel			no furthe	r production	
i i	this lease						
1 7	Was permission obtained from the Conservation Division or its agents before plugging was commenced? Gilbert Toman ervised plugging of this well.						
Locate well correctly on above							
Section Plat	menced?	is wall		lbert Toma	r	,	
Producing formation Agent who sup	ervised plugging or th	Denth to ton	Rotto		Total Depth of	Well 3505 Feet	
Show depth and thickness of all water	r, oil and gas formatio	ons.	Docto		Total Deptil of		
					,	ALCINIC RECORD	
OIL, CAS OR WATER RECOR	DS		'i '''			CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	1929 PUT IN	PULLED OUT	
	<u> </u>		<u></u>	20"	145'	none	
	 	 	 	11, 7/511	34651	7941	
		 		<u> </u>	7407		
			 	<u></u>			
			<u>†</u>				
794.35'. Pulled pige 6 yeards of ready mis	pe. (ould not x-cement.	t knock out	bridge .	at /5// /	-III.ed Role	. weth	
					ECTI	/En	
				GTATE	CORPORATION C	CHAISSING	
					-AUL 14-1	367	
				CON	ISERVATION (
					Wichita, Kan	<u> </u>	
			 				
Re	ert Self (If addition	al description is nece	essury, use BAC	K of this sheet)			
H	lutchinson, Kai	n.A.					
Address	tacdadaore, mar						
V			Ø				
STATE OF Kans.	(Bert Self)	ONII OF	Reno		_, ss.		
						of the above-described	
well, being first duly sworn on oath,		_	-	1	ers herein contai	ned and the log of the	
above-described well as filed and th	ar the same are true a		neip me,Go	"/// X	1/2	v 1	
		(Signature)	6 111	24 ((()	- J.K.		
		% 	. K. #4,	Hutchinso			
				4	(Address)	(n	
SUBSCRIBED AND SWORN TO be	ore me this	day of.	(7)	Nay	7, 19_	.67	
			<u> </u>	riting.	self.		
My commission expires October 18	? <u>,1967</u>			<i>.</i> $ \uparrow $	1	Notary Public.	
	•					•	

15-164-11614-60 5015

Section 6-15-2W

County: Saline

Elevation: 1257

Preduction:

Lecation: SW SE SW

WELL LOG - ALTMAN NO. 3

Donald T. Ingling et al, Lease Owner

Donald T. Inglin g, Contracter

Commenced: 12-4-61 Completed: 12-18-61

Total Depth: 3505

Casing: (well originally drilled by

Dixie Oil Co., Inc., Sept.
11, 1929 to 3442 ft. and they
set 145 feet of surface pipe
(20*) - other strings of pipe
run pulled out - then called

Henry Muir #1)

4gm 3465t (125 sacks cement)

Figures below indicate bettom formation

3460 Simpson sand 3475 Arbuckle lime 3505 Arbuckle lime 3505 Tetal Depth

I certify this is a true and correct copy of the above mentioned well.

STATE OF KANSAS, COUNTY OF SEDGWICK: ss

Subscribed and sworn to before me, a Notary Public, in said county and state.

Notary Public

My commission expires: Feb. 27, 1964