

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-171-20,345-0000

LEASE NAME Flying "M" Ranch

WELL NUMBER B-1

SPOT LOCATION NW NW SE

SEC. 16 TWP. 20S RGE. 33 (E) or (W)

COUNTY Scott

Date Well Completed 11/03/86

Plugging Commenced 11/03/86

Plugging Completed 11/03/86

LEASE OPERATOR American Energies Corporation

ADDRESS 575 Fourth Financial Center

PHONE # (316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Luthi

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @2146' 50 sk., 1450' 75 sk., 280' 50 sk. 40' hulls & plug 10 sk., Rat hole 15 sk., Mouse hole 10 sk. all 60/40 Poz Mix 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. \_\_\_\_\_

Address \_\_\_\_\_

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

I, Alan L. DeGood, Vice-President (employee of operator) 11-14-86  
Operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Alan L. DeGood  
(Address) Alan L. DeGood, Vice-President  
575 Fourth Financial Center  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of November, 19 86



LuAnn Hershorn  
Notary Public

My Commission expires: 8-29-88

LuAnn Hershorn