

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-171-20,286-00-60

LEASE NAME LAMB

WELL NUMBER 1

3300 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 14 TWP. 20S RGE. 33W (E) or (W)

COUNTY Scott

Date Well Completed 11/26/84

Plugging Commenced 11/26/84

Plugging Completed 11/26/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR M.L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

PHONE# (316) 265-4651 OPERATORS LICENSE NO. 6234

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4735'

Show depth and thickness of all water, oil and gas formations.

GIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

2100' w/50 sx. 40' Sol. Bridge w/10 sx. Plug down 11:45 p.m., 11/26/84

1080' w/50 sx. 10 sx. in Rathole.

420' w/50 sx. 60-40 pozmix, 2% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator) or (Owner) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of November

My Commission Expires: 7-13-85

Elizabeth G. Terry  
Notary Public  
STATE OF KANSAS  
CP-4  
08-84

RECEIVED  
STATE CORPORATION COMMISSION

DEC 03 1984

CONSERVATION DIVISION