STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-171-20,399 ℃00-00 15.6/6

200 Colorado Derby Building	NONDING SEE ST.			AT I NOM	LEASE NAME ALS Farms		
Wichita, Kansas 67202				LEASE N			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			WELL NU	WELL NUMBER 1		
				_	3190 Ft. from S Section Line		
office within 30 days.			3380	Ft. from	E Section Line		
EASE OPERATOR National Cooperative Refinery Assn.				SEC. 35	TWP. 205 RG	E. 33 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
ADDRESS 1775 Sherman St., Suite 3000, Denver, CO 80203					COUNTY Scott		
HONE#(303) <u>861-4883</u> OPER#	TORS LICENSE N	o5	5565	Date We	II Complete	d 12-01-89	
Character of WellD&A						12-01-89	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)						12-01-89	
ne plugging proposal was appr	oved on <u>12-01</u>	-89				(date)	
State Plugger, Steve Dura	ant				-		
s ACO-1 flied?If							
roducing Formation							
now depth and thickness of al					···		
OIL, GAS OR WATER RECORDS	1	3-		ASING RECO	2 n		
ormation Content	From	То	Size				
					Pulled out		
			8 5/8"	316'	None		
escribe in detail the manner laced and the method or method or method ere used, state the characteristic heavy mud in hole. 230' w/80 sx. 3rd plug from 3 Rathole-15 sx. All cement 60/	ter of same and 1st plug from 30' to 170' w/40 pozmix, 6% of	d de 2100 40 sx gel.	pth plactory to 1900	to the holed, from_ w/50 sx. g from 40	feet to 2nd plug f to surface	t or other plu feet each se	
(If additional desc	ription is nece	ssary	, use BAC	CK of this	form.)		
me of Plugging Contractor	Abercrombie Dr	illin	g, Inc.		icense No		
dress <u>150 N. Main, Suite 80</u>	1, Wichita, KS	6720	02			STATE SE PRINCIPILATE	
ME OF PARTY RESPONSIBLE FOR 1	PLUGGING FEES:	Natio	onal Coope	erative Rei	finery Assn.	HIATERS PRIATION L	
ATE OF Kansas	COUNTY OF _	Se	edgwick			19100	
Jack K. Wharton			(E	mplovee of	Operatori	CONSERVATION DIVISION OF THE KARPERT	
Jack K. Wharton ove-described well, being fir atements, and matters become	st duly sworn	on oa	th, says:	That I ha	ve knowledg	e of the Rapacti	
same are true and correct,	in contained an	· The	log of T	ne above-d	escribed we	ll as filed th	
ABBANAMAN		(S	Ignature)	150 N. Mai	in, Suite 80	<u>~</u>	
SUBSCRIBED AND		(A		Wichita, N			
OTARY ASUBSCRIBED AND	SWORN TO befo	re me	this 1	8th day o	December	,19 ⁸ 9	
7			Sh.	eland .	1858	totte)	
My Commission	Sharan	J. E May 1	Branstette 18, 1993	er Nota	rý Public	and I	
A STATE OF THE STA	· • · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·			_	
SAN OF KARALINA						Form CP-4 Revised 05-88	