

15-171-20086-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

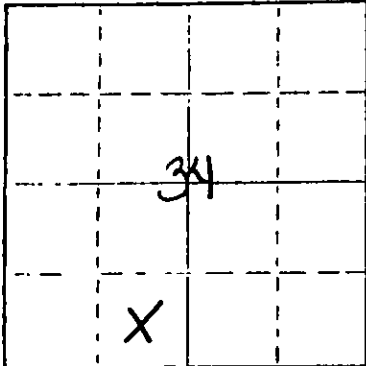
FORM CP-4

WELL PLUGGING RECORD

Scott County, Sec. 34 Twp. 20S Rge. 7E 33 (W)

Location as "NE/CNW/SW" or footage from lines SE SW  
Lease Owner Natinal Oil Company  
Lease Name J & J Cattle Co. Well No. #1  
Office Address 200 W. Douglas, Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed January 13, 19 76  
Application for plugging filed (verbally) January 13, 19 76  
Application for plugging approved (verbally) January 13, 19 76  
Plugging commenced January 13, 19 76  
Plugging completed January 13, 19 76  
Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation Depth to top Bottom Total Depth of Well 4941  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	334.72	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

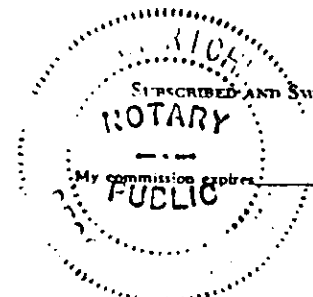
1st Plug was Set @ 800' with 70 sx. cement  
2nd Plug was Set @ 240' with 20 sx. cement  
3rd Plug was Set @ 40' with 10 sx. cement

JAN 19 1976

Name of Plugging Contractor (If additional description is necessary, use BACK of this sheet) Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK ss.  
Jerry A. Langrehr-Exec. V.P. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Ks. 67202  
(Address)



Subscribed and sworn to before me this 15th day of January, 19 76  
Sandra Richman  
Notary Public

My commission expires July 21, 1979

CONTRACTOR'S WELL LOG

15-171-20086-00-00

OPERATOR: National Oil Company  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: J & J Cattle Company #1  
 LOCATION: SE SW Section 34-20S-33W  
 Scott County, Kansas  
 SPUD DATE: January 1, 1976  
 COMPLETION DATE: January 13, 1976

0	180	Top soil & sand
180	300	Sand
300	400	Shale
400	1420	Sand & Shale
1420	1690	Shale
1690	1790	Sand
1790	1980	Shale
1980	2048	Anhydrite & Shale
2048	2590	Shale
2590	3022	Shale & Lime
3022	3148	Lime
3148	3250	Lime & Shale
3250	3500	Shale & Lime
3500	3621	Lime & Shale
3621	3670	Lime
3670	3920	Lime & Shale
3920	4010	Shale
4010	4930	Lime
	4930	Rotary Total Depth

Drilled 340' of 12 1/4" hole. Set 9 jts. of 8 5/8" surface pipe, 326.72'. Set @ 334.72. Cemented with 250 sx. Common Cement, 2% gel, 3% ca. cl. Plug was down @ 7:30 p.m. January 1, 1976. Plugged and Abandoned: 1st Plug was Set @ 800' with 70 sx. cement; 2nd Plug was Set @ 240' with 20 sx. cement; 3rd Plug was Set @ 40' with 10 sx. cement. State Plugger: Gilbert Balthazor Plug was down @ 8:15 p.m. January 13, 1976.

SAMPLE TOPS:

Anhydrite 1952'  
 B/Anhydrite 2022'

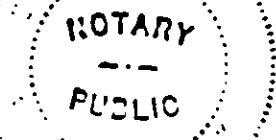
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Jerry A. Langrehr-Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the J & J Cattle Co. #1, SE SW Section 34-20S-33W Scott County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr  
 Jerry A. Langrehr-Exec. N.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 15th day of January, 1976.



Sandra Richman  
 Sandra Richman - Notary Public

My Commission Expires: July 21, 1979