



15-169-000963-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING

WICHITA, KANSAS

February 11, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Iinschies
Description NE 1/4 Sec 34-16-4W
County Sedgewick
File 64-11

Alder Brunino, et al
Newton, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
Box 567
McPherson, Kansas

169-00963-00-00

HERNDON DRILLING COMPANY

525 MAYO BUILDING

TULSA, OKLAHOMA

SETH W. HERNDON, PRES.
COBURN HERNDON, VICE PRES.

P. O. BOX 1565
PHONE 4-3117

LONG DISTANCE L D. 546

FEBRUARY 15

1943

STATE OF KANSAS

CORPORATION COMMISSION

800 BITTING BLDG.,

WICHITA, KAN.

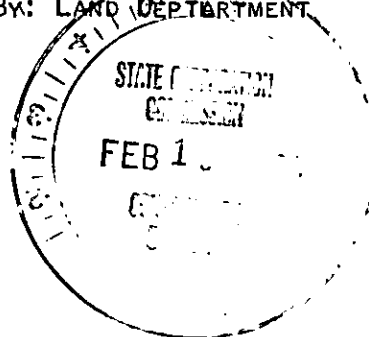
GENTLEMEN:

WE ENCLOSE HERewith WELL PLUGGING
RECORD AND APPLICATION FORM DULY SIGNED AND
ACKNOWLEDGED.

VERY TRULY YOURS,

HERNDON DRILLING COMPANY

W. S. Herndon
BY: LAND DEPARTMENT



34 16 4W
64 11



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

March 12, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Linschied
Description NE NE SE 34-16-4W
County Saline
File 64-11

Herndon Drilling Co.
Box 1565
Tulsa, Oklahoma

Dear Sirs:

The Rules and Regulations of the
KANSAS STATE CORPORATION COMMISSION
relative to well plugging, require the
item or items listed below to be filed
with this office.

Please furnish us with the _____
well log

for the above well.

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

*log received
3/15/43
H.A.*



15-16A-00963-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
February 13, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Alden Brunine, et al
Lawton, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

Well No. 1
Farm ~~inscribed~~
Description N 1/4 34-16-4N
County ~~Saline~~
File ~~64-11~~

pd.
3/13/43
H.A.

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 12, 1943.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application, log and plugging record on the above well.