

15-077-20064-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Thunderbird Drilling, Inc.

Address 400 N. Woodlawn, Suite 7, Wichita, Kansas 67208

Lease (Farm Name) Miller "F" Well No. 1

Well Location C SW NW Sec. 31 Twp. 31S Rge. 7W (E) (W)

County Harper Field Name (If Any) \_\_\_\_\_

Total Depth 4762' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin August 12, 1968 (Completed)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Clarence Michael,  
Sage Drilling Co. Address Box 887, Great Bend, Kansas

Plugging Contractor Sage Drilling Co. License No. \_\_\_\_\_

Address 500 Bitting Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Thunderbird Drilling,  
Inc., 400 N. Woodlawn, Suite 7 Address Wichita, Kansas 67208

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 14 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: *Wayne W. Kahmeyer*  
Applicant or Acting Agent

Date: August 13, 1968



ROBERT B. DOCKING      Governor  
DALE E. SAFFELS        Chairman  
JULES V. DOTY            Commissioner  
JAMES O. GREENLEAF    Commissioner  
RAYMOND B. HARVEY     Secretary  
JACK GLAVES              Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.                      212 N. Market  
WICHITA, KANSAS 67202

August 13, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Miller "F"
Description	SW NW 31-31-7W
County	Harper
Total Depth	4762
Plugging Contractor	Sage Drilling

Thunderbird Drilling, Inc.  
400 N. Woodlawn Suite 7  
Wichita, Kansas 67208

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above named well.