STATE CLP SCHAFION COMMISSION

SEP 13 1984

CONSERVATION L'VISIOT. Wichita, Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-Rev. 6/4/8

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-D37-30993-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

, F	so the diffing completion date.)
LEASE OPERATOR F. G. Holl	OPERATORS LICENSE NO. 5056
ADDRESS 6427 E. Kellogg, Box 18167, Wichita, Ks. 6721	
LEASE (FARM) Smalley "A" #1-18WELL NO. WELL LO	CATION C N/2 NE COUNTY Harper
SEC. 18 TWP. 32s RGE. 8w (2) OT (W) TOTAL DEPTH	4660' PLUG BACK TD
Check One:	
OIL WELL D&A SWD or INJ	WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 275' CE	
CASING SIZE 42" SET AT 4687' CE	
PERFORATED AT 4121-30'	
CONDITION OF WELL: GOOD x POOR CASING I	EAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUCKING THIS WELL	
•	
	·
(If additional space is needed u	se back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediate	alw
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	H K.S.A. 55-101 et seq AND THE RULES A
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG	E OF PLUGGING OPERATIONS:
Roy Pool	PHONE # (316) 257-3234
ADDRESS Box 566, Lyons, Ks. 67554	310 20 10
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED	· Rhome Ris
A Maria Cara Cara Cara Cara Cara Cara Cara	(Operator or Agent)
DATE:	Sept. 10, 1984

(2)



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

September 27, 1984

DEC 2 7 1984

WELL PLUGGING NOTICE

EXPIRES

Smalley A #1-1 C N/2 NE Sec. 18-32S-8W Harper County

F. G. Holl 4627 E. Kellogg Box 18167 Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 five days prior to plugging the well (KAR-82-3-113).