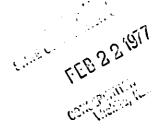
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# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1



## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Car-Ren, Inc.	·····
Address	645 R. H. Garvey Bldg. Wichita, Ks. 6720	2
Lease (Farm Name)	Musselman 1-3 Well	l No
	C-SW/4 Sec. 3 Twp. 18 Rge.31W	
County Scott	Total Depth 2798 Fi	leld Name
Oil Well Gas Well	Input Well SWD Well Rotary I	DRY DRY
Well Log filed with ap	plication as required Yes	
Date and hour plugging	is desired to begin 1-15-77 4:30 p.m.	
W.B. Hawkins	entative authorized to be in charge of plugg  Address Box 16A Rou	<u>te #l Liberal, Ks.</u> 67901
Plugging Contractor	Gabbert-Jones. Inc Li	cense No.
Address	830 Sutton Place Wichita, Ks. 67202	
Invoice covering asses	sment for plugging this well should be sent	to:
Name	Car-Ren, Inc.	
Address	645 R. H. Garvey Bldg. Wichita, Ks. 672	02
and payment will be gu	aranteed by applicant or acting agent.	
	Signod:  Applicant	or Acting Agent
	· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·	



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 18, 1977

#### WELL PLUGGING AUTHORITY

Well No.

Lease

1-3

Musselmen

Description

C SW Sec. 3-18-31W

County

**Scott** 

Total Depth

2798

Plugging Contractor Gabbert-Jones, Inc.

Car-Ren. Inc. 300 West Douglas, Suite 645 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas is hereby assigned to supervise the plugging of the above named well.