

15-171-20266-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Scott SEC. 19 TWP. 20 RGE. 33W EXXX
 Location as in quarters or footage from lines:
150' S of SW NW SW

Lease Owner Anadarko Production Company
 Lease Name Crist 'F' Well No. 1
 Office Address Box 351, Liberal, Kansas 67901
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 12/13/83
 Application for plugging filed 12/13/83 Verbal
 Plugging commenced 12/13/83
 Plugging completed 12/13/83 9:30 p.m.
 Reason for abandonment of well or producing formation Hole was lost

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant

Producing formation _____ Depth to top _____ bottom _____ T.D. 4843'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface Casing	0	1153	8-5/8"	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1900' with 50 sx Common 2% cc
- 2nd plug @ 1600' with 50 sx " "
- 3rd plug @ 1300' with 50 sx " "
- 4th plug @ 1170' with 50 sx " "
- 5th plug @ 570' with 50 sx " "
- Top plug @ 40' with 10 sx " "
- 10 sacks in Rathole
- PD & job complete at 9:30 p.m. 12/13/83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Slawson Drilling Company
200 Douglas Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Seward, ss.
Paul Campbell (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Paul Campbell
Box 351, Liberal, Kansas
 (Address)
 Paul Campbell, Division Operations Manager

SUBSCRIBED AND SWORN TO before me this 16th day of January, 19 84

My Commission expires:

ELIZABETH J. HOOPER
 Seward County, Kansas
 My Appt. Expires 7-26-87

Elizabeth J. Hooper
 Notary Public.

RECEIVED
 STATE CORPORATION COMMISSION

JAN 19 1984

CONSERVATION DIVISION
 Wichita, Kansas