STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-171-20,362-0706

LEASE NAME Harkness

. TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

WELL NUMBER 1 SPOT LOCATION C E/2 NW/4 SW/4 SEC. 18 TWP 20S RGE .33W (/ or (W)

COUNTY Scott

Date Well Completed 9/1/87

Plugging Commenced 9/1/87

Plugging Completed 9/2/87

office within 30 days. LEASE OPERATOR Falcon Exploration Inc. ADDRESS 1531 KSB Building, Wichita, KS 67202

Character of Well D&A

PHONE #(316) 262-1378 OPERATORS LICENSE NO. 5316

(OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? ____ Dodge City, KS 67801 - Steve Durrant

Is ACO-1 filed? YES if not, is well log attached?____

NA Producing formation

Depth to top_______bottom_____T.D. 4,807

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS	•
		_	•		

CASING RECORD

Formation Surface	Content	From	То	\$1ze 8 5/8''	Put In 265.65	Pulled out -0-
				-		
			l			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from__feet to___feet each set.

1st Plug @ 2160' w/50 sx cement; 2nd Plug @ 1320' w/80 sx cement;

3rd Plug @ 300' w/40 sx cement: 4th Plug @ 40' w/10 sx cement

15 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

License No. 5302 Name of Plugging Contractor NSB Building, Wichita, KS 67202

STATE OF

COUNTY OF Sedg.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

and the second second (Signature)_ (Address)

1531 KSB&T

SUBSCRIBED AND SWORN TO before me this Daday of the len . 1987

Sharron A. L. !!

My Commission expires:

Sharron A. HIII NO ARY PURIT MY APPY EXPIRES 7-28-9

Form CP-4 Revised 01-84

 $APT\#\\ /5-171-20,342-00-00 (Revised)$ PLAT AND CERTIFICATION OF ACREAGE ATTRIBUTABLE TO AN OIL WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

OPERATOR FALCON Exploration	LOCATION OF WELL:							
LEASE HARKNESS WELL NUMBER FIELD POTHFELDER	<u>loloo</u> feet from the <u>North</u> line <u>990</u> feet from the <u>Wrst</u> line Of the <u>5W4</u> of Sec 18 T. 205R.33W COUNTY Scott Co., KS.							
*NUMBER OF ACRES ATTRIBUTABLE TO WELL	DESCRIPTION OF ACREAGE:							
P L A T								
(Show location of Well and outline attributable acreage) (Show footage to nearest lease or unit boundry line)								
740								
Lunit	SE							
990								
EXAMPLE EXAMPLE	1980' 40 ACRES							
The undersigned hereby certifies that he i for, a duly a shown hereon is true and correct to the best of all acreage claimed as attributable to the well from that well.	uthorized agent, that all information his knowledge and belief, and that							
Suscribed and sworn to before me on this	day of, 19							
· 	Notary Public							

My Commission expires