

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1073973

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #34318  | API No. 15 - 15-167-06142-00-01  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Name: BEREXCO LLC   | Spot Description:  |  |  |  |  |  |
| Address 1: 2020 N. BRAMBLEWOOD  | NE_SW_NE_SW_Sec. 16 Twp. 11 S. R. 15 ☐ East  West                            |  |  |  |  |  |
| Address 2:  | Feet from North / 🗹 South Line of Section                                    |  |  |  |  |  |
| City: WICHITA State: KS Zip: 67206 + 1094   | Feet from East / ☑ West Line of Section                                      |  |  |  |  |  |
| Contact Person: Bruce Meyer   | Footages Calculated from Nearest Outside Section Corner:                     |  |  |  |  |  |
| Phone: ( 316 ) 265-3311   | □NE □NW □SE ØSW  |  |  |  |  |  |
| CONTRACTOR: License #_34318   | County: Russell  |  |  |  |  |  |
| Name: BEREXCO LLC   | Lease Name: Whitson Well #: 4  |  |  |  |  |  |
| Wellsite Geologist: N/A   | Field Name:  |  |  |  |  |  |
| Purchaser: N/A  | Producing Formation: N/A   |  |  |  |  |  |
| Designate Type of Completion:   | Elevation: Ground: 1890 Kelly Bushing: 1897                                  |  |  |  |  |  |
| ☐ New Well ☐ Re-Entry ☑ Workover  | Total Depth: 1050 Plug Back Total Depth: 0                                   |  |  |  |  |  |
| ☐ Oil ☐ WSW ☐ SWD ☐ SIOW  | Amount of Surface Pipe Set and Cemented at: Feet                             |  |  |  |  |  |
| Gas Ø D&A ENHR SIGW   | Multiple Stage Cementing Collar Used? Yes No                                 |  |  |  |  |  |
| ☐ OG ☐ GSW ☐ Temp. Abd.   | If yes, show depth set: Feet   |  |  |  |  |  |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from:                          |  |  |  |  |  |
| Cathodic Other (Core, Expl., etc.): Re-enter to Re-plug.  | feet depth to:w/sx cmt   |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:   | ox opin to   |  |  |  |  |  |
| Operator: Summur Oil Company  |  |  |  |  |  |  |
| Well Name: Whitson #4   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |  |  |  |  |  |
| Original Comp. Date: 09/12/1953 Original Total Depth: 3385  |  |  |  |  |  |  |
| ✓ Deepening  Re-perf.  Conv. to ENHR  Conv. to SWD  | Chloride content: ppm Fluid volume: bbls                                     |  |  |  |  |  |
| Conv. to GSW  | Dewatering method used:  |  |  |  |  |  |
| ✓ Plug Back:   O Plug Back Total Depth  O | Location of fluid disposal if hauled offsite:                                |  |  |  |  |  |
| Commingled Permit #:  | Operator Name:   |  |  |  |  |  |
| Dual Completion Permit #:   | Lease Name: License #:   |  |  |  |  |  |
| SWD Permit #:   |  |  |  |  |  |  |
| ENHR  | Quarter Sec. TwpS. R. East West  |  |  |  |  |  |
| GSW Permit #:   | County: Permit #:  |  |  |  |  |  |
| 06/07/2011 06/15/2011   |  |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   |  |  |  |  |  |  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                     |  |  |  |  |
|---|--|--|--|--|
| Letter of Confidentiality Received                      |  |  |  |  |
| Date:   |  |  |  |  |
| Confidential Release Date:                              |  |  |  |  |
| Wireline Log Received                                   |  |  |  |  |
| Geologist Report Received                               |  |  |  |  |
| UIC Distribution  |  |  |  |  |
| ALT I III Approved by: Deenna Garriace Date: 02/14/2012 |  |  |  |  |

Side Two



| Operator Name: BER   | EXCO LLC   |                            |  | Lease                 | e Name: _                  | Whitson                                     |                    | Well #:4_        |           |                |  |
|--|--|----------------------------|--|-----------------------|----------------------------|---|--------------------|------------------|-----------|----------------|--|
| Sec. 16 Twp.11   | s. R. <u>15</u>  | ☐ East                     | <b> ✓</b> West                         |                       | ty: Russ                   |   |                    |                  |           |                |  |
| INSTRUCTIONS: Shortime tool open and clos recovery, and flow rates line Logs surveyed. Att | ed, flowing and shu<br>if gas to surface te                | t-in pressi<br>st, along v | ures, whether si<br>with final chart(s | hut-in pre            | ssure read                 | hed static leve                             | l, hydrostatic pre | ssures, bottom h | ole tempe | erature, fluid |  |
| Drill Stem Tests Taken (Attach Additional St   | neets)   | Y                          | es 🗸 No                                |                       |                            | og Formati                                  | on (Top), Depth :  | and Datum        | s         | Sample         |  |
| Samples Sent to Geological Survey  |  |                            | Nam<br>N/A                             | e                     |                            | Тор   |                    | Datum            |           |                |  |
| Cores Taken  | <b>3</b>   | □ v                        |  |                       | N/A                        |   |                    |                  |           |                |  |
| Electric Log Run<br>Electric Log Submitted<br>(If no, Submit Copy)                         | Electronically   |                            | 'es ☑ No<br>'es ☐ No                   |                       |                            |   |                    |                  |           |                |  |
| List All E. Logs Run:  |  |                            |  |                       |                            |   |                    |                  |           |                |  |
|  |  |                            |  |                       |                            |   |                    |                  |           |                |  |
| ł  |  | Dan                        |  | RECORD                | _                          |   | ation atc          |                  |           |                |  |
| Purpose of String  | Size Hole  | Size Hole Size Casing      |  | set-conductor, surfac |                            | Setting                                     | Type of            | # Sacks          |           | and Percent    |  |
|  | Drilled  | Se                         | it (In O.D.)                           | LDS                   | s. / Ft.                   | Depth                                       | Cement             | Used             | A         | dditives       |  |
|  |  |                            | <del></del>                            | ļ                     |                            |   | -                  |                  |           |                |  |
|  |  |                            |  |                       |                            |   |                    |                  | ļ         |                |  |
|  |  |                            |  |                       |                            |   |                    | <u> </u>         | <u> </u>  |                |  |
| Purpose:   | Depth  |                            |  | 1                     |                            | JEEZE RECORI                                |                    |                  |           | ·              |  |
| Perforate  | Perforate Top Bottom                                       |                            | # Sac                                  | ks Used               | Type and Percent Additives |   |                    |                  |           |                |  |
| Protect Casing Plug Back TD  | -  |                            |  |                       |                            |   |                    |                  |           |                |  |
| Plug Off Zone  | <u> </u> -   |                            |  | <u> </u>              |                            |   |                    |                  |           |                |  |
| Shate Day Fact   | PERFORATION RECORD - Bridge Plugs Set/Type                 |                            |  |                       |                            | Acid, Fracture, Shot, Cement Squeeze Record |                    |                  |           |                |  |
| Shots Per Pool   | Shots Per Foot Specify Footage of Each Interval Perforated |                            |  |                       |                            | ı   | Amount and Kind of | Material Used)   |           | Depth          |  |
|  |  |                            |  |                       |                            |   |                    |                  |           |                |  |
|  |  |                            |  |                       |                            |   |                    |                  |           |                |  |
|  |  | <del></del>                |  |                       |                            |   |                    |                  |           |                |  |
|  |  |                            | <u> </u>                               |                       |                            |   |                    |                  |           |                |  |
|  |  |                            |  |                       |                            |   |                    |                  |           |                |  |
| TUBING RECORD:   | Size:  | Set At:                    | :                                      | Packer                | At:                        | Liner Run:                                  | Yes .              | ło               |           |                |  |
| Date of First, Resumed P   | roduction, SWD ar EN                                       | HR.                        | Producing Meth                         | hod:                  | oing 🗌                     | Gas Lift                                    | Other (Explain)    |                  |           |                |  |
| Estimated Production<br>Per 24 Hours   | Oil  | Bbls.                      | Gas                                    | Mcf                   | Wat                        | er :  | Bbls.              | Gas-Oil Ratio    |           | Gravity        |  |
| DISPOSITIO   | N OF CAS:  |                            |  | VETUOD (              | OF COMPLE                  | ETION:                                      |                    | ppopulation      | AL INTERS | /Al -          |  |
| Vented Sold  | N OF GAS:  |                            | _                                      | Perf.                 | Dually                     | Comp. Co                                    | ommingled          | PRODUCTIO        | M INTER   | 'AL.           |  |
| (If vented, Subn   | _  |                            | Other (Cassital                        |                       | (Submit /                  |   | bmit ACO-4)        |                  |           |                |  |

## ALLIED-CEMENTING CJ., LLC. 039631

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665  | LL FILE W 2 SERVICE PO   | Dussell KS         |
|---|--|--------------------|
|   | ALLED OUT A TO LOCATION JOB ST   |                    |
| WHITSON STU WE ON Y   | IE I) N ZW COUNT   | TY STATE           |
| OLD OR NEW (Circle one)   | 1/ 1/4-  |                    |
| CONTRACTOR ( TOOL'S (RANDY)   | OWNER  | JUL 0 1 2011       |
| TYPE OF JOB Plug ABANDONED Well   | (0.50.54.00000)  |                    |
| HOLE SIZE T.D.  | 023.723.77   | 20 110 4           |
| CASING SIZE 7 1/8 OPEN DEPTH TUBING SIZE HOLE DEPTH   | AMOUNT ORDERED 225SXT  | to 48GeL           |
| DRILL PIPE DEPTH  |  |                    |
| PRES. MAX MINIMUM L   | COMMON 135 SX @ 11   | 25 4102 75         |
| PRES. MAX MINIMUM MEAS, LINE SHOE JOINT   | POZMIX 90 SY @ S   | 2,50 265,00        |
| CEMENT LEFT IN CSG.   | GEL 9 @ 2</td <td>1,25 191,25</td>   | 1,25 191,25        |
| PERFS. DISPLACEMENT   | CHLORIDE@  |                    |
| EQUIPMENT EQUIPMENT   | ASC@@  |                    |
| EQUI MENT   |  |                    |
| PUMPTRUCK CEMENTER (SIRHA)  |  |                    |
| # 417 HELPER WOODY  |  |                    |
| BULK TRUCK # 47.3 DRIVER NICK   |  |                    |
| BULK TRUCK  |  |                    |
| # DRIVER  | HANDLING ASS TOTAL SX @ 2  | 25 562 50          |
|   | MILEAGE 15 TONATE @ IL   |                    |
| REMARKS:  | <b>133-85</b>  | TOTAL <u>4400°</u> |
| Spot 35 SX @ 1050 BOSX@ 710<br>CLESULATE COMENT TO SUFFERE W/ 855X  | SERVICE  |                    |
| Pulsed Tubing out a TOP OFF w/ 2550   | SERVICE  |                    |
| Comment Hole STAYED FULL  | DEPTH OF JOB   |                    |
| <u> </u>  | PUMP TRUCK CHARGE PLAS EXTRA FOOTAGE @   | 1250,              |
|   | MILEAGE 25 MTHY 22 @ 7   | 350,00             |
| HANK'S  | MANIFOLD 25 ME LYAL @ 4  | 200,00             |
| 5   |  |                    |
| CHARGE TO BENEZION INC.   | 1800,000   |                    |
| STREET  | -  | TOTAL 1800         |
|   |  |                    |
| CITYSTATEZIP  | PLUG & FLOAT EQUI  | IPMENT             |
|   | @  |                    |
| T 18 10 3 0 110   |  |                    |
| To Allied Cementing Co., LLC.  You are hereby requested to rent cementing equipment                           |  |                    |
| and furnish cementer and helper(s) to assist owner or   |  |                    |
| contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or | •  | TOTAL              |
| contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.         | SALES TAX (If Any)   |                    |
| TERMS AND CONDITIONS listed on the reverse side.  | TOTAL CHARGES  |                    |
| PRINTED NAME  |  |                    |
| 71  | DISCOUNT   | IF PAID IN 30 DAYS |
| SIGNATURE NEARLY TURES  | 1600   |                    |
| - y course y view   | 62000  | <b></b>            |
|   |  | The American       |
|   | at the state of th | , <del></del>      |