

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-137-20593-00-00  
Spot: SENEENW Sec/Twnshp/Rge: 11-2S-24W  
550 feet from N Section Line, 2500 feet from W Section Line  
Lease Name: SCHULZE UNIT Well #: #1-11  
County: NORTON Total Vertical Depth: 3803 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
STRL	8.625	314		200 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/31/2012 12:00 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 245 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS  
Date/Time Plugging Completed: 01/31/2012 4:30 PM

Witness Type: NONE  
KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3700 w/25 sx  
2nd plug @2075 w/25 sx  
3rd plug @1275 w/100 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

RECEIVED  
FEB 07 2012  
KCC WICHITA

Remarks:

Plugged through: DP

District: 04

Signed Craig Morris  
(TECHNICIAN)

FEB 08 2012

2/10/12