

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21070-00-00  
Spot: SWNWSES Sec/Twnshp/Rgc: 26-12S-32W  
662 feet from S Section Line, 1481 feet from W Section Line  
Lease Name: G. ANDERSEN Well #: 4-26  
County: LOGAN Total Vertical Depth: 4722 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Good mud between all plugs.  
1st plug @ 2510' w/ 25 sacks  
2nd plug @ 1550' w/ 100 sacks.  
3rd plug @ 275' w/ 40 sacks.  
4th plug @ 40' w/ wiper plug and 10 sacks.  
Rat hole - 30 sacks  
Mouse hole - 15 sacks.  
Total order 220 sacks 60/40 pozmix, 4 % gel and 1/4 lb celloflake per sack.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 02/02/2012 10:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.

Perfs: \_\_\_\_\_

Remarks: CONSOLIDATED CEMENT

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

CM

RECEIVED  
FEB 07 2012  
KCC WICHITA

FEB 06 2012

Form CP-2/3

2/10/12