

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22746-00-00
Spot: SWNWNESE Sec/Twnshp/Rge: 32-11S-25W
2250 feet from S Section Line, 1300 feet from E Section Line
Lease Name: SCHAMBERGER TRUST Well #: 1-32
County: TREGO Total Vertical Depth: 4475 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	295		260 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/19/2012 12:00 PM
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC
Proposal Rcvd. from: RANDY Company: H2 DRILLING LLC Phone: _____

Proposed Plugging Method: Ordered 215 sxs 60/40 pozmix - 4% gel with 1/4# floccle per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 01/19/2012 6:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @2175 w/25 sx
2nd plug @1268 w/100 sx
3rd plug @345 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed *Marvin Mills*
(TECHNICIAN)

CM

FEB 03 2012

Form CP-2/3

✓ 2/10/12

RECEIVED
FEB 07 2012
KCC WICHITA