15-169-19072-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER October 30, 1961 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Multistates Oil Properties OPERATORS LICENSE NO. 5415
ADDRESS 3000 United Founders Blvd. OKC, OK 73112 PHONE # (405) 848-8551
LEASE (FARM NAME) Swigert WELL NO. 2
WELL LOCATION C E/2 W/2 SE SEC. 6 TWP. 15S RGE. 2W (E)or(W)
COUNTY Saline TOTAL DEPTH 3234 FIELD NAME Salina
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? (If not, explain) Driller's Log
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-4 weeks after approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Edd Harrison ADDRESS Great Bend, Kansas
PHONE # (316) 792-5728
PLUGGING CONTRACTOR Kelso Casing Pullers LICENSE NO. 6050
ADDRESS Chase, Kansas PHONE # (316) 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Multistates Oil Properties
ADDRESS Same as above PHONE # ()
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
RECEIVED SIGNED:
STATE CORPORATION COMMISSION SIGNED: (Applicant or Acting Agent)

CONSERVATION DIVISION Wichita, Kansas



15-169-19072-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) ŁOLX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

NOV 0 2 1934

August 2, 1984 **EXPIRES**

GOVERNOR

COMMISSIONER EXECUTIVE SECRETARY
GENERAL COUNSEL

WELL PLUGGING NOTICE

Swigert #2 C-E/2-W/2-SESec. 6-15-2W Saline County

Multistates Oil Properties 3000 United Founders Blvd. Oklahoma City, Okla. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place Suite D Salina, Ks. 67401 five days prior to plugging the well (KAR-82-3-113).