

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-171-20,345-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corporation OPERATORS LICENSE NO. 5399

ADDRESS 575 Fourth Financial Center PHONE # (316) 263-5785

LEASE (FARM) Flying "M" Ranch WELL NO. B-1 WELL LOCATION \_\_\_\_\_ COUNTY Scott

SEC. 16 TWP. 20S RGE. 33W (E) or (W) TOTAL DEPTH 4800' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 254' CEMENTED WITH 165 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug @2146' 50 sks., 1450' 75 sk., 280'  
50 sk., 40' hulls & plug 10 sks., 15 sk. Rat hole, 10 sk. Mouse hole. 60/40 Poz Mix 6% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:30 A.M. 11/03/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Howard Cain PHONE # (316) 653-2434

ADDRESS P.O. Box 30 Hoisington, KS. 67544

PLUGGING CONTRACTOR Halliburton LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Alan L. DeCoster  
Alan L. DeCoster (Operator or Agent)

DATE: Nov. 7, 1986