

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 171-19049-00-00
15 - Not available (of this well)

Lease Owner The Maurice L. Brown Company

Address 200 Sutton Bldg., Wichita, Kansas 67202

Lease (Farm Name) Vaniman Well No. 2

Well Location C NE NE Sec. 15 Twp. 20. S Rge. 33 (E) (W)

County Scott Total Depth 4660 Field Name Shallow Water

Oil Well Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required yes

Date and hour plugging is desired to begin January 15, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ernie Bogle Address R.R.#1, Holcomb, Kansas 67851

Plugging Contractor Ed Eves License No. 766

Address P. O. Box F, Sublette, Kansas 67879

Invoice covering assessment for plugging this well should be sent to:

Name The Maurice L. Brown Co.

Address 200 Sutton Place, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Steve Park
Applicant or Acting Agent

Date: December 9, 1981

1-7-81
JAN 11 1981
CONSERVATION DIVISION
WICHITA, KANSAS

State of Kansas



15-171-19049-08-00

JOHN CARLIN
C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

January 12, 1981

WELL PLUGGING AUTHORITY

Well No.	#2
Lease	Vaniman
Description	NE NE
Section	15-20S-33W
County	Scott
Total Depth	4660'
Plugging Contractor	Ed Eves

The Maurice L. Brown Company
200 Sutton Building
Wichita, Kansas, 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657
is hereby assigned to supervise the plugging of the above named well.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 171 - 19049-00-00 Pre-1967 (of this well)
Lease Owner The Maurice L. Brown Company #6234
Address 200 Sutton Bldg., Wichita, Kansas 67202
Lease (Farm Name) Vaniman Well No. 2
Well Location NE NE Sec. 15 Twp. 20S Rge. 33 (E) (W) X
County Scott Total Depth 4660' Field Name Shallow Wtr. Pool
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin October 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Ernie Bogle Address RR #2, Holcomb, Kansas 67851

Plugging Contractor Ed Eves License No. 6497
Address P. O. Box F, Sublette, Kansas 67879

Invoice covering assessment for plugging this well should be sent to:

Name Frank E. Novy, The Maurice L. Brown Company
Address 200 Sutton Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed:

Steve Park

Applicant or Acting Agent

Date:

4-23-84

State of Kansas



15-171-19049-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 25 1984

EXPIRES

April 25, 1984

WELL PLUGGING NOTICE

Vaniman #2
NE-NE
Sec. 15-20-33W
Scott County

The Maurice L. Brown Company
200 Sutton Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).