STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER \\ \ \ \ \ \ \ \ \ \ \ \ \
LEASE OPERATOR The Maurice L. Brown Company OPERATORS LICENSE NO. 6234
ADDRESS 200 Sutton Place Building, Wichita, KS. 67202 PHONE # (316) 265-4651
LEASE (FARM) Pile WELL NO. 3 WELL LOCATION C E/2 SW/4 COUNTY Scott
SEC. 14 TWP. 20S RGE. 33 (D) Or (W) TOTAL DEPTH 4686 PLUG BACK TD 1543
Check One:
OIL WELL GAS WELL D&A SWD or INJ WELL X DOCKET NO. C-4377
SURFACE CASING SIZE 13-3/8 SET AT 205 CEMENTED WITH 200 SACKS
CASING SIZE 7" SET AT 4624 CEMENTED WITH 100 SACKS
PERFORATED AT 4264-97' Marm. 1645-55' Glorietta
CONDITION OF WELL: GOOD POOR X CASING LEAK Probable JUNK IN HOLE None
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Run open end tubing to 1500' & spot 40
sx. plug (1500-1320'). Pull to 850' & spot 25 sx. plug (850-735'). Pull to 250' & spot 25
sx. plug (250-135'). 10 sx. in top 7". 20 sx. down 7" 13-3/8" annulus. (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 15, 1986 10:00 a.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ernie Bogle PHONE # (316) 276-7416
ADDRESS RR #2, Holcomb, KS. 67851
PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 263-3238
ADDRESS Liberal, KS PHONE # (316) 624-3879
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Stychen H, Parle (Operator or Agent)
DATE: November 26, 1986
12-01-86

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

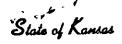
REVISED

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER $\frac{15-17!-19055-00^{-00}}{\text{None}}$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR The Maurice L. Brown Company OPERATORS LICENSE NO. 6234
ADDRESS 200 Sutton Place Building, Wichita, KS. 67202 PHONE # (316) 265-4651
LEASE (FARM) Pile WELL NO. 3 WELL LOCATION C E/2 SW/4 COUNTY Scott
SEC. 14 TWP. 20S RGE. 33 (E) Or (W) TOTAL DEPTH 4686' PLUG BACK TD 1543'
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. C-4377
SURFACE CASING SIZE 13-3/8" SET AT 205 CEMENTED WITH 200 SACKS
CASING SIZE 7" SET AT 4624 CEMENTED WITH 100 SACKS
PERFORATED AT 4264-97' Marm. 1645-55' Glorietta
CONDITION OF WELL: GOOD POOR X CASING LEAK Probable JUNK IN HOLE None
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per Don Ubel: Run tbg. to 1500' & spot
50 sx. Reg. Cut off csg. @ ± 1200' - pump 50 sx. on T/stub. Pull to 700' & pump 50 sx.
Pull to 240' & pump 60 sx. Pump 20 sx. in T/13-3/8".
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? no (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 18, 1987 - 10:00 a.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ernie Bogle PHONE # (316) 276-7416
ADDRESS RR #2. Holcomb. KS. 67851
PLUGGING CONTRACTOR Mid West Csg. Pulling (Ed Eves) LICENSE NO. 6497
ADDRESS P. O. Box F - Sublette, KS. 67879 PHONE # (316) 675-8349
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Parls
STATE CORPORATION COMMISSION (Operator or Agent)
JAN 2 9 1987 DATE: January 27, 1987







State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1266

JOHN CARLIN Governor MICHAEL LENNEN Chairman Commissioner MARGALEE WRIGHT Commissioner KEITH R. HENLEY Executive Secretary JUDITH A. McCONNELL BRIAN J. MOLINE General Counsel

THIS NOTICE

JAR 2 '87

December 2, 1986

FXPIRES

WELL PLUGGING NOTICE

Pile #3 (SWD) C E/2 SW/4 Sec. 14-20S-33W Scott County

The Maurice L. Brown Company 200 Sutton Place Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).