

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-19055-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Maurice L. Brown Company OPERATORS LICENSE NO. 6234

ADDRESS 200 Sutton Place Building, Wichita, KS. 67202 PHONE # (316) 265-4651

LEASE (FARM) Pile WELL NO. 3 WELL LOCATION C E/2 SW/4 COUNTY Scott

SEC. 14 TWP. 20S RGE. 33 or TOTAL DEPTH 4686 PLUG BACK TD 1543

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 48,964-C
C-4377

SURFACE CASING SIZE 13-3/8 SET AT 205 CEMENTED WITH 200 SACKS

CASING SIZE 7" SET AT 4624 CEMENTED WITH 100 SACKS

PERFORATED AT 4264-97' Marm. 1645-55' Glorietta

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK Probable JUNK IN HOLE None

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Run open end tubing to 1500' & spot 40
sx. plug (1500-1320'). Pull to 850' & spot 25 sx. plug (850-735'). Pull to 250' & spot 25
sx. plug (250-135'). 10 sx. in top 7". 20 sx. down 7" 13-3/8" annulus.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 15, 1986 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ernie Bogle PHONE # (316) 276-7416

ADDRESS RR #2, Holcomb, KS. 67851

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 263-3238

ADDRESS Liberal, KS. PHONE # (316) 624-3879

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Stephen A. Park
(Operator or Agent)

DATE: November 26, 1986

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12-01-86

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

REVISED

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-19055-00-00 (of this well)
None

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Maurice L. Brown Company OPERATORS LICENSE NO. 6234

ADDRESS 200 Sutton Place Building, Wichita, KS. 67202 PHONE # (316) 265-4651

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SEC. 14 TWP. 20S RGE. 33 (E) or (W) (W) TOTAL DEPTH 4686' PLUG BACK TD 1543'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 48,964-C
C-4377

SURFACE CASING SIZE 13-3/8" SET AT 205 CEMENTED WITH 200 SACKS

CASING SIZE 7" SET AT 4624 CEMENTED WITH 100 SACKS

PERFORATED AT 4264-97' Marm. 1645-55' Glorietta

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK Probable JUNK IN HOLE None

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per Don Ubel: Run tbg. to 1500' & spot

50 sx. Reg. Cut off csg. @ ± 1200' - pump 50 sx. on T/stub. Pull to 700' & pump 50 sx.

Pull to 240' & pump 60 sx. Pump 20 sx. in T/13-3/8".

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 18, 1987 - 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ernie Bogle PHONE # (316) 276-7416

ADDRESS RR #2, Holcomb, KS. 67851

PLUGGING CONTRACTOR Mid West Csg. Pulling (Ed Eves) LICENSE NO. 6497

ADDRESS P. O. Box F - Sublette, KS. 67879 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Park
(Operator or Agent)

STATE CORPORATION COMMISSION

JAN 29 1987

DATE: January 27, 1987

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



15-171-19055-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 '87

December 2, 1986

EXPIRES

WELL PLUGGING NOTICE

File #3 (SWD)
C E/2 SW/4
Sec. 14-20S-33W
Scott County

The Maurice L. Brown Company
200 Sutton Place Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).