

State of Kansas



15-171-20128-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

1-18-77

Dear Sir:

Mr. Bob McGriff of Car Ren. Inc. has this date requested permission to plug the following described well:

Mr. Bob McGriff guarantees payment of the plugging fee.

Operator's full Name: Car Ren. Inc.

Complete Address: 300 W. Douglas Suite 645, Wichita, Ks.

Lease Name: Musselman Well No. 1-3

Location: E-SW/4 Sec. 3 Twp. 18 Rge. 31(E)(W) W

County: SCOTT Total Depth 2778 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bob McGriff was instructed to plug the well as follows:

Pump down drill stem


70' sx cem. 50 Permix 6% Gel 100'

70" " " " " " 300'

Build Bridge To 70'

10' sx cem. 50 Permix 6% Gel 70' to O'

Very truly yours,


Conservation Division Agent