JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## 15-169-00597-00-00 FORM - CP-2

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

June 29, 1965.

Dear Sir:			
Mr. Art Lamb	of Lamb	Caseing Pull	ing Co. has this
date requested	permission to plug t	the following des	scribed well:
Mr. Lamb	guarante	es payment of th	e plugging fee.
Operator's ful	1 Name: <u>Lielland Dri</u>	lling Co	
Complete Addre	ess: 901 N. Main Mc	Pherson Kansa	S
Lease Name:	Nelson	Well No.	<i>;</i> }2
Location: W/2	2 SE-SW	Sec. 22 Twp. 1	6 Rge. 3 (E) (W) #
County Saliz	ne	Total Depth33	41: Oil Well
Gas WellI	Input Well SWD Wel	11D & A	Lost Hole
Mr. Lamb	was insti	ructed to plug t	he well as follows:
3332 ft. of	5th long string s	anded to 3300	. 5 sacks comen
340 ft. of 8	8 5/8" surface pip	e circulated	with compagnet.
Hole filled	to300' with mud,	10' rock brid	gə & 20 sacks
cement. Ho	le filled to 40' v	rith mud, 10*	rock bridge & 10
sacks cemen	t to base of cella	r.	
		*** A 1	

07-01-1965

Human Austus Conservation Division Agent