

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-101-20,848-0000

LEASE NAME SCHNEIDER

WELL NUMBER 2

SPOT LOCATION C N/2 SW NW

SEC. 12 TWP. 17 S. RGE. 28 W. (E) OR (W)

COUNTY Lane

DATE WELL COMPLETED 9/17/83

PLUGGING COMMENCED 9/17/83

PLUGGING COMPLETED 9/17/83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Steve Durant

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? YES

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4650'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2160' with 50 sx.
Set 2nd plug @ 1280' with 50 sx.
Set 3rd plug @ 390' with 40 sx.
Set 4th plug @ 40' Sol. Bridge w/10 sx.
60-40 pozmix, 2% gel, 3% c.c. Plug down 4:30 p.m., 9/17/83

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drlg., Inc. LICENSE No. 5422
 ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR
 (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
 I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
 THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
 CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
 801 Union Center, Wichita, KS 67202
 (ADDRESS) 801 Union Center, Wichita,
Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF Sept., 1983

Elizabeth G. Terry
 NOTARY PUBLIC
 Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 20 1983
 10-20-83
 CONSERVATION DIVISION
 Wichita, Kansas

ELIZABETH G. TERRY
 NOTARY PUBLIC
 FORM 24
 REVISED 06-83
 STATE OF KANSAS