

15-169-00653-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 6

LOCATION S 21/4 - NE - SW

SEC. 34 TWP. 18 RGE. 3W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Summerson

Operator C. H. Carey Address Box # 630 McPherson - Kans.

Field _____ County Saline

Total Depth 3381 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 300 ft. Circulated with cement.
Well full of heavy mud. Set Plug &
15 sacks of cement at 300 ft. through the
Well Pipe - Mud to 35 ft. Plug &
10 sacks of cement at the surface

9-5-50

PLUGGING
FILE SEC 34 T 15 R 3W
BOOK PAGE 25 LINE 35

C. A. Stough
District Conservation Agent

Date 9-1-50