## Form CP-4

### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027 Wichits, Kansas 67217 |                            | line   | County                                | y. Sec30. 7    | rwp. 15 Rge            | (V                           |  |  |  |
|--|----------------------------|--|---------------------------------------|----------------|------------------------|------------------------------|--|--|--|
| Wichita, Kansas 67217<br>NORTH                                     | Location as "N             | ĬĒ/CNWĸSW¼™  | or footage from                       | m linesC_      | U/2 NE SW              |                              |  |  |  |
| ! !  | •                          | Arvel  |                                       |                |                        |                              |  |  |  |
|  |                            | Lease Name Larger Well No. A-I Office Address Rt. / Towards, Kansus 67144  |                                       |                |                        |                              |  |  |  |
| l <u>i_</u> _ <u>_ l</u> <u>_ i_</u> .                             |                            | Character of Well (completed as Oil, Gas or Dry Hole)  |                                       |                |                        |                              |  |  |  |
|  | •                          | Date well completed 3- 1952  |                                       |                |                        |                              |  |  |  |
|  | Application for            | Application for plugging filed 6-IO 1972   |                                       |                |                        |                              |  |  |  |
|  | Application for            | Application for plugging approved.  Application for plugging approved.  Plugging commenced.  Plugging completed.  Reason for abandonment of well or producing formation. |                                       |                |                        |                              |  |  |  |
|  | Plugging comr              |  |                                       |                |                        |                              |  |  |  |
| 1 1  | Plugging com               |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
| 1 i   i  |                            |  | <del>.</del>                          | <del></del>    | <del></del>            |                              |  |  |  |
|  |                            | If a producing well is abandoned, date of last production  |                                       |                |                        |                              |  |  |  |
| Locate well correctly on shove                                     | <del>-</del>               |  | n the Conserva                        | ation Division | or its agents be       | fore plugging was co         |  |  |  |
| Locate well correctly on above<br>Section Plat                     | menced?                    |  |                                       |                | <del></del>            |                              |  |  |  |
| Name of Conservation Agent who                                     | supervised plugging of the | nis welltrl_D  | Patter                                |                | Total Dorah            | swan 34021 r                 |  |  |  |
| Producing formation.   |                            |  | Botton                                |                | Total Depth o          | r Well 240 F                 |  |  |  |
| Show depth and thickness of all wa                                 | iter, on and gas formation | ms.  |                                       |                |                        |                              |  |  |  |
| OIL, CAS OR WATER RECO   | ORDS                       |  |                                       |                |                        | CASING RECORD                |  |  |  |
| FORMATION  | CONTENT                    | FROM   | то                                    | SIZE           | PUT IN                 | PULLED DUT                   |  |  |  |
|  |                            |  | <u> </u>                              | 54.11          |                        | 2,852                        |  |  |  |
|  |                            |  |                                       | <u> </u>       |                        |                              |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       | <u></u>        |                        |                              |  |  |  |
|  |                            | 3 Yrds   | Of Ren                                |                | ment, fill             | ridge. Dumped<br>ling to the |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       |                | · · · · · · · ·        |                              |  |  |  |
|  |                            |  |                                       | STATE          | CEIVED                 |                              |  |  |  |
|  | <del></del>                |  |                                       | THIE CURP      | ORATION COME           | Aleeron.                     |  |  |  |
|  |                            | STATE CORPORATION COMMISSION  AUG 1 7 1972   |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       | CONSEGU        |                        |                              |  |  |  |
|  |                            | CONSERVATION DIVISION Wichita, Kansas  |                                       |                |                        |                              |  |  |  |
|  |                            |  |                                       | 2110411        | Ide Kansas             | <u>~4</u>                    |  |  |  |
|  |                            |  |                                       |                |                        |                              |  |  |  |
| Name of Plugging Contractor  | -                          | nal description is not<br>such Casing  |                                       |                |                        |                              |  |  |  |
| Address  |                            | Cing St. I   |                                       |                | 6750I                  |                              |  |  |  |
|  |                            |  | · · · · · · · · · · · · · · · · · · · |                |                        |                              |  |  |  |
|  |                            |  | Dana                                  |                |                        |                              |  |  |  |
| STATE OF Kansa   |                            |  |                                       |                | -                      |                              |  |  |  |
| Art La   |                            |  |                                       |                |                        | ) of the above-descr         |  |  |  |
| well, being first duly sworn on or                                 |                            |  |                                       |                | ers herein cont        | sined and the log of         |  |  |  |
| above-described well as filed and                                  | that the same are true     |  | ~7                                    | /              | , <b>-</b>             |                              |  |  |  |
|  |                            | (Signsture)∠   | 1.11 1                                |                | <u></u>                |                              |  |  |  |
|  |                            |  | 2809 King                             | St. Hutch      | ingen Kar<br>(Address) | nsas 6750I                   |  |  |  |
| SUBSCRIBED AND SWORN TO  | before me thisI            |  |                                       |                | , 19                   | 72                           |  |  |  |
|  | •                          | _  |                                       | Me             | ly_                    | int                          |  |  |  |
| Mu   | 2001107W 5. T974           |  | •                                     |                |                        | Notary Publi                 |  |  |  |

# KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIET SOR EAST MURDOCK - WICHITA, KANBAS

COMPANY E. K. CAREY & JOHNSON BROS.

30 t. 15 a. 3W CNE NE SW

ranm Larson "A"

4-14-51

15-169-00823-00-00000

COUNTY Saline

3402 DDMM. 2-24-51 SHOT OR TREATED

COMP. 3-10-51

KANSAS

CONTRACTOR E. K. Carey

8 5/8" 318' cem. w/250 ex. circ. 5 1/2" 3398' cem. w/75 sx.

1287 D.F.

PRODUCTION Pot 465 bbls.

#### TOURES INDICATE SOTTOM OF FORMATIONS.

| rotary table, base & |          |     |   |                                       |
|----------------------|----------|-----|---|---------------------------------------|
| cellar               | 8        |     | • |                                       |
| shale                | 60       | •   |   |                                       |
| sand                 | 65       | •   |   | •                                     |
| shale                | 265      |     |   |                                       |
| shale & shells       | 318      | •   |   | •                                     |
| lime & shale         | 860      | •   |   | 1                                     |
| shale & shells       | 1515     |     |   |                                       |
| shale & lime         | 1740     |     |   |                                       |
| lime                 | 2063     | •   | • | •                                     |
| shale & lime         | 2085     | , . |   |                                       |
| shale & shells       | · 2185   | •   |   |                                       |
| shale                | 2218     |     | • | •                                     |
| lime                 | 2555     | •   | • | PEOCH                                 |
| lime & shale         | 2705     |     | • | RECEIVED                              |
| shale                | 2850     |     |   | STATE CORPORATION COMMISSION          |
| lime'                | 3172     |     | • | 111N 1 0 1000                         |
| shale                | 3305     |     | • | JUN 1 2 1972                          |
| lime                 | 3329     |     |   | CONSERVATION                          |
| shale                | 3398     |     |   | CONSERVATION DIVISION Wichita, Kansas |
| lime                 | 3402 RTD |     |   | , nansas                              |
| Total Depth          |          |     |   |                                       |
|                      |          |     |   |                                       |

.rett 'n'n.

Tops: Miss, limo 2850 Kinderhook shale 3158 Misoner sand 3304 Hunton 3307 -3335 Maquoketa shale 3397 Maquoketa dolo. 3397

D.S.T. 3398-3402 Op. 30 min. Blowing from bottom of 5 ga. bucket in 3 min. Rec. 310! free oil 15 min. BHP - 1145#. Initial flowing press. 18#. Final flowing press. 139#.