15-169-00824-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

### WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217						
NORTH		Ray P				
		Larse				_ Well No2
l i i i	Office Address	I00 L:	eurol Ct.			
<b> </b>		/ell (completed				
	Date well com					II-5 195I
1 1 1		plugging filed				7-2I 1972
		plugging approv				
	Plugging comm	nenced		_ <del></del>		8-7 1972
1 ! ! !	Plugging comp	leted			<del></del>	8- 14 1972
	Reason for aba	ndonment of wel	l or producing	formation		
i					<del></del>	
	, ,	well is abandon		_		
Locate well correctly on abov	_		the Conserva	tion Division or	its agents bei	fore plugging was com-
Section Plat	mencear	les . n Cilb.	ont Moman			
Name of Conservation Agent wh	o supervised plugging of th	is well GIII	T L T LANGE		Frank Danah at	5 537-31 3405 ! E
Producing formation			Bottom	1	lotal Depth of	f Well 2405 Feet
Show depth and thickness of all	water, oil and gas formation	ns.				
OIL, CAS OR WATER RE	CORDS					CASING RECORD
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
FORMATION	GONTENT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<del>                                     </del>			<del></del>
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				STATE	CHECE	75
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		····			110 4	VED COMMISSION
				CON	<del>. 00 1 7 10</del>	72
		CONSERVATION DIVISION Wichita Kansas				
					Thita Kansa	Vic.
					Mansa	**************************************
			<del></del>			<del></del>
		al description is nec		of this sheet)		
Name of Plugging Contractor_	Art Lamb Ca 2809 King S			6750I	·	
Address	2009 KING 5	t. Hutchia	EJH, DAKE	07701		
STATE OF						) - ( - 1 -
well, being first duly sworn on	Ant Lamb					
above-described well as filed as			•	no, and indicen	nerem conta	med and the tol or the
acove-described well as med at	B CUII O'IS SHIRE OIL LALL LA		11/1	1- 1		2
		(Signature)	<u> </u>	-	/6-	
		9	809 Kimes	St. Hutchi	naman. Ka	msas 6750I
	. 4.		2	(/	(ddress)	***** 6750I
Subscribed and Sworn t	o before me this	day of.	a	agust	<del>,</del> <u>J</u> g	72_
			( )	le Des		- L
,				and the	-)~	Notary Public.
My commission expires	Jenuary 5, 1974		//			•

## WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY 15-169-00824-00-00 Wichita, Kansas 508 East Murdock,

GEORGE E. SEREL Company-

Farm- Larson

No. 2

Comp.

11-5-51

30 **T.** 15 SW SW NE R: 3W SEC.

3407 Total Depth.

Comm. 10-21-51

Shot or Treated.

Contractor. E. K. Carey Issued. 8-15-59

#### CASING:

305' cem w/250 sx. 3404' cem w/75 sx. 8 5/8" 5 1/2"

Saline County KANSAS

1287' DF Elevation.

77 BOPD & 25% Wtr. Production.

## Figures Incicate Bottom of Formations.

	* ***		(m)
base & cellar clay & shale shale sand shale sand lime & shale lime lime & shale lime lime & shale lime shale & lime lime & shale lime, shale lime, shale lime lime, shale	2275 2730 2755 2850 2858 3170 3230		RECEIVED STATE CORPORATION COMMISSION  JUL 2 4 1972  CONSERVATION DIVISION  Wichita, Kansas
lime lime & shale	2730 2755		a railsas
lime	3170		
shale lime	3305 3338		
shale & lime shale lime	3400 3404 3405½ RTD	· .	,
lime Total Depth	3407		,

TOPS:

2862 Mississippi 3176 Kinderhook Misener 3307 Hunton 3310 Sylvian Shale 3334 Maquoketa Dolomite 3376 Maquoketa Shale 3395 Viola 3404

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