15-169-01002-00-01

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027	C-14	Saline County, Sec. 30 Twp. 15 Rge. 3 W (E) (W)					
P. O. Box 17027 Wichita, Kanaas 67217 NORTH	Location as "NE/CNWXSWX" or footage from lines SE SW SW Lease Owner Ray Perers						
1 . 1	Lease Name	Lease Name Ostenberg Well No. 2					
	Office Address 100 Laurel Ct. Mc Phersen, Kansas 67460						
 	Character of Well (completed as Oil, Gas or Dry Hole)					NPUT	
] ! ! !	Date well completed					7-22 195I	
	Application for plugging filed 9-II 1972						
	Application for plugging approved 9-I2 1972						
	Plugging commencedPlugging completed					9-19 1972	
						9-25 1972	
	Reason for aban	donment of well	or producing	tormation			
	If a producing well is abandoned, date of last production						
	Was permission obtained from the Conservation Division or its agents before plugging was com-						
Locate well correctly on above Section Plat	menced?				r its agents be	tote brokking was com-	
Section Plat Name of Conservation Agent who sup							
Name of Conservation Agent who sup Producing formation	ervised plugging of this	enth to ton	Botton	· · · · · · · · · · · · · · · · · · ·	Total Denth o	f Well 34I5 Fee	
Show depth and thickness of all wate				*************************************	Total Deput		
snow depth and unckness of an water	, on and gas formations						
OIL, CAS OR WATER RECOR	DS		10-2-7	~		CASING RECORD	
FORMATION	CONTENT	FROM	RECEL	, _ BIZE	PUT IN	PULLED OUT	
		STATE C	DRPOLLATION	1 41 "		5181	
				GUMMISSION			
			1177 9	, ,			
		- 00	• • •				
		CONSI	RVALIGN	5000			
		170	Cijlia, Kar	PIVISION			
				-43			
Name of Plugging Contractor	(Haddittonal Art Lamb Cra 2809 Kiag St)I		
					1111		
STATE OF Kanasa	, cou	NTY OF	Rwme		., 58.		
well, being first duly sworn on oath above-described well as filed and the	, says: That I have kn	owledge of the	facts, statem	ents, and matte		of the above-describe ained and the log of the	
		(Signature)	with	192 m	met .		
		280	09 King	St Hutchi	Address)	67501	
SUBSCRIBED AND SWORE TO be	ore me this 25	th day of	S of		,19	172	
My commission expires	ry 5, 1974				-	Notary Public.	