## STATE OF KANSAS STATE CORPORATION COMMISSION

15-169-30036-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| 212 No. Market                                 | Sa   | aline  | Coun   | ty. Sec. 21 1                                    | wp. 15 Rge.       | 3 $(E)$ $(W)$                         |  |
|--|--|--|--|--|-------------------|---------------------------------------|--|
| Wichita, Kansas<br>NORTH                       | Location as "N   | E/CNWXSWX"   | or rootage in  | )m maes  | ŠE NW             |                                       |  |
| <u> </u>                                       |  | Lease Owner Walter J. Nelson  Lease Name Ericson Well No. 1  Office Address Salina, Kansas |  |  |                   |                                       |  |
|  |  |  |  |  |                   |                                       |  |
|  | Office Address Salina, Mansas  |  |  |  |                   |                                       |  |
|  | Character of Well (completed as Oil, Gas or Dry Hole) CONFUNCION 19  Application for plugging filed 19 |  |  |  |                   |                                       |  |
| i   i  |  |  |  |  |                   |                                       |  |
| <u> </u>                                       | Application for  | Application for plugging approved 1-3-70 CONSERVATION DAYS                                 |  |  |                   |                                       |  |
| i i i  | Plugging comm  |  |  |  |                   |                                       |  |
|  | Plugging comp  | leted  | 1-12-7   | 'O • • • • • • • • • • • • • • • • • • •         | chita, Kansas     | SION 19                               |  |
|  | Reason for aba   | ndonment of wel  | l or producin  | g formation                                      | 1,411342          | <del></del>                           |  |
| ! !  | 75 1   |  |  |  |                   |                                       |  |
|  |  |  |  |  |                   | 19                                    |  |
| Locate well correctly on above<br>Section Plat | <del>-</del>   | n optamen mon  | 7.5  | vation Division (                                | or its agents bei | ore plugging was com-                 |  |
| laine of Conservation Agent who sup            | pervised plugging of th  | is well  |  | rt Toman   |                   |                                       |  |
| roducing formation                             |  | Depth to top   | Botto  | m  | Total Depth of    | Well 3374 Feet                        |  |
| how depth and thickness of all water           | r, oil and gas formatio  | ns.  |  |  |                   | •                                     |  |
| OIL, CAS OR WATER RECOR                        | DS   |  |  |  |                   | CASING RECORD                         |  |
| OIL, OIL ON WATER ILLCOR                       | <del>                                     </del>   |  | <del>                                     </del>   | 1  | 1                 | <del> </del>                          |  |
| FORMATION                                      | CONTENT  | FROM   | το   | SIZE   | PUT IN            | PULLED OUT                            |  |
|  | <del> </del>   |  | <del> </del>   | 8 5/8<br>5 1/2                                   | 285<br>None       | None                                  |  |
|  | <del> </del>   | <del> </del>   | <del>   </del> | 7 1/2  | None              | 2520',67                              |  |
|  | <del></del>  |  |  | <del>                                     </del> | 1                 | · · · · · · · · · · · · · · · · · · · |  |
|  |  |  |  |  |                   |                                       |  |
|  |  |  |  |  |                   |                                       |  |
|  |  |  |  |  |                   |                                       |  |
| fishing for s  Fished out li                   | ne. Put on ne  | w line and   | shot pi  | pe at 2630                                       | Lost m            | ore line,                             |  |
| pipe not loos<br>3000 psi                      | e. Working pi  | pe, mud ca   | me in at   | 11:95'. H  | ad 31" ten        | sion at                               |  |
| Allied Cement                                  | ing pumped a p   | olug to a h  | ole in t   | he casing  | at 1610'.         | Fished the                            |  |
|  |  |  |  |  |                   | l' pipe loose.                        |  |
|  | nd rack and wo   |  |  |  |                   |                                       |  |
|  |  | /- ··  | <del></del>  |  |                   |                                       |  |
|  | joints of 5 1/   |  |  |  |                   |                                       |  |
|  | Plugged well w   |  |  |  |                   | ldn't get hold                        |  |
| Vi pragecia                                    | (If additions  | al description is nece   | ssary, use BAC   | K of this sheet)                                 |                   |                                       |  |
| Name of Plugging Contractor                    |  | orbes Casi   |  |  |                   |                                       |  |
| Address  | <u>_</u>   | . 0. Box 2   | 21 Gr  | eat Bend,  | Kansas            |                                       |  |
|  |  | •  |  |  |                   |                                       |  |
| STATE OF Kansas                                |  | UNTY OF  | Barto  | n  | _, SS.            |                                       |  |
| James W. Ro                                    | ckhold   | (  | employee of  | owner) or (own                                   | -                 | of the above-described                |  |
| vell, being first duly sworn on oath,          |  |  |  |  | rs herein contai  | ned and the log of the                |  |
| bove-described well as filed and the           | at the same are true a   |  | -( )   | ند / ./  | 2.11.1            | e f                                   |  |
| 14ta40   |  | (Signature)  | 1  | nce (1), (                                       | CH KALAC          | <u>/</u>                              |  |
|  |  | <del></del>  | <b>v.</b> 0.   | Box 221  |                   | nd, Kansas                            |  |
| Subschale Sworn to bef                         | ore me this 22   | المستملة   | Jan  | uary   | (Address)         | 70                                    |  |
|  |  | aay ot.  | <u> </u>   | 1 1 /  | , 19_             | 1*                                    |  |
| My commission expires Nay                      |  |  | 4  | due de   | Celin!            |                                       |  |
| My commission expires. NBV                     | <u> 27 <b>,</b> 1973</u>   |  |  |  |                   | Notary Public.                        |  |
|  |  |  |  |  |                   |                                       |  |
|  |  |  |  |  |                   |                                       |  |