

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-169-30037-00-00

API NUMBER 5-8-66

LEASE NAME Norburg

WELL NUMBER #1

660 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 24 TWP. 15 RGE. 3 (E or W)

COUNTY Saline

Date Well Completed 5-18-66

Plugging Commenced 5-8-66

Plugging Completed 9-26-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR KANSAS Crude Inc.

ADDRESS 2 EAST 2nd #200 Hutchinson, Kansas

PHONE#(316) 665-7201 OPERATORS LICENSE NO. 6151

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-14-88 (date)

by Shari Feist (KCC District Agent's Name)

Is ACO-1 filed? ? If not, is well log attached? Yes

Producing Formation 331 May Depth to Top 3222 Bottom 3280 T.D. 3331

Show depth and thickness of all water, oil and gas formations.

RECEIVED
 STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 1/2"		JAN 11 1989
		0		8 5/8"	320'	NONE
				4 1/2"	3335'	1988 CONSERVATION DIVISION Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
sand plug 3230 + 4 5/8 cement pulled 4 1/2 1981, top plug rock
+ 5 x 5" O, bailed WATER down Dry 380' remain TO SURFACE
5 yd A.T. concrete # 26156

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor MU Drilling Inc. License No. 3488

Address 501 S. Cedar St., Lindbergh Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: MU Drilling Inc.

STATE OF KANSAS COUNTY OF McPherson, ss.

Frederick F. Shaffer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) X [Signature]

(Address) 2 East Second, Suite 200

TIMOTHY H. SHAFFER
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXP. _____

SUBSCRIBED AND SWORN TO before me this 9th day of January, 19 89

Timothy H. Shaffer
 Notary Public

My Commission Expires: 9-12-89