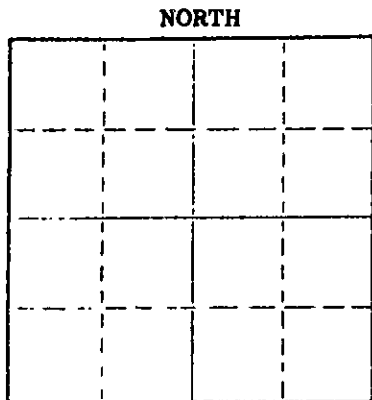


15-169-30015-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Flat

Saline County, Sec. 21 Twp. 15 Rge. 3 W (E) (W)
Location as "NE/CNW&SW&" or footage from lines C SE SW
Lease Owner C A P Production
Lease Name Stanley Well No. 1
Office Address 805 West Marlin, McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 7-15 19 65
Application for plugging filed 7-1 19 76
Application for plugging approved 7-2 19 76
Plugging commenced 7-9 19 76
Plugging completed 7-14 19 76
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3380'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"		599' 599'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3380' to 3350'. Dumped 4 sx of cement. Mudded hole to 305' Made 10' of rock bridge. Dumped 3 1/2 yds of Ready-Mix cement filling to the bottom of the celler. ###

Name of Plugging Contractor Art Lamb Casing Pulling Inc.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas COUNTY OF Reno ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature] 2809 King St. Hutchinson, Kansas

Subscribed and Sworn to before me this 16th day of July 19 76

My commission expires December 31, 1977 [Signature] Notary Public.

7-19-76

ROTARY DRILLING LOG

15-169-30015-00-00

OWNER: Walter A. Nelson
 CONT: J-L-C Contracting Inc.
 LEASE: Stanley B-1
 Location: SE 3/4
 Saline County

CASING: Set 335' 85/8 surface casing
 Set 3379' 4 1/2" oil string

Dec. 21-15-3

0	-	100	sand, shale & shells
100	-	205	sand, shale & shells
205	-	280	lime & shale
280	-	288	blue shale
288	-	340	lime
340	-	675	lime & shale
675	-	825	lime w/shale stks
825	-	840	sandy lime & shale
840	-	1175	sandy lime & shale
1175	-	1540	sandy lime & shale
1540	-	1730	lime & shale
1730	-	1910	shale & lime
1910	-	1990	shale & lime stks
1990	-	2071	shale
2071	-	2283	lime w/shale stks
2283	-	2390	lime
2390	-	2510	lime & shale
2510	-	2670	lime & shale
2670	-	2770	lime & shale
2770	-	2863	lime & shale
2863	-	2951	chert, lime & shale
2951	-	3000	lime & shale
3000	-	3031	chert, lime & shale
3031	-	3112	chert, lime & shale
3112	-	3163	lime
3163	-	3233	lime, shale & chert
3233	-	3306	lime & shale
3306	-	3325	lime
3325	-	3373	lime & shale
3373	-	3380	lime

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 STATE CORPORATION
 OCT 18 1961
 CONSERVATION DIVISION
 Wichita, Kansas

15-169-30015-00-00

Company: [Faint text]
Crew: [Faint text]

Date: [Faint text]
Time: [Faint text]

Well Name: [Faint text]
Location: [Faint text]

Drill Bit: [Faint text]

Drill Rod: [Faint text]
Weight: [Faint text]

Figure 1: [Faint title]

Depth	500.00
Time	1.00
Rate	0.50
Loss	0.00
Gain	0.00
Sp. Gr.	1.00
Temp.	60.00
Pressure	100.00
Flow	0.00
Surf. Temp.	50.00
Wind	0.00
Humidity	50.00
Barometer	30.00
Compass	0.00
Direction	0.00
Distance	0.00
Time	0.00
Remarks	

P
10