15-169-00041-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner phillips & Sanderson Address 53 (Applicant)	<u>5 State St., Salina, Kan</u> sa
Lease (Farm Name) Jack K. Fleming	Well No. 1
Well Location NU NE NW Sec. 31 Twp.	158 Rge. 3 (F)-(W)_W
County Saline Field Name (	if any)
Total Depth 3370 Oil Gas	Dry Hole X ·
Was well log filed with application? ves . If not	, explain:
Date and hour plugging is desired to begin Sept.	ember 6, 1954
Plugging of the well will be done in accordance with t	he Rules and Regulations
of the State Corporation Commission, or with the appro	val of the following excep-
tions: Explain fully any exceptions desired.	
(Use an additional sheet if necessary)	
Name of the person on the lease in charge of well for	owner T. A. Phillips
Address_535_St;	
Name of Plugging Contractor J. A. Melland Drilli	
Address 1111 N. Main, Hutchinson, Kansas	
Invoice covering assessment for plugging this well show	
	<del></del>
T. A. Phillips Address Salina	, Kansas
and payment will be guaranteed by applicant.	0
5	1. Thelips
Appl	licant or Acting Agent
PLUGGINE Date_	9-15-5և
= ====================================	
DOK PAGE 6/ LINE 32	



15-169-00041-00-00

STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION

\*\*\*BOODITING\*\*\*BUILDING\*\*

WICHITA, KANSAS

Ceptember 8, 1954

211 N. Broadway

Well No.
Lease
Lescription
County
File No.

T. A. Phillips ot al 535 Stato Street Sgline, Kansas

## Centleren:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. inel Burkes, Fox 597, RePherson, Kansas

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: J. P. ROBERTS

co; District Plugging Supervisor