

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-169-04248-00-00

RECEIVED
STATE CORPORATION COMMISSION

MAR 6 1963

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Don Mc Keller

(Applicant)

Address 812 Hancock Salina, Kansas

Lease (Farm Name) Gunnerson Well No. I

Well Location NW/ NW/ SE Sec. 34 Twp. T5W Rge. 3 W (E) (W)

County Saline Field Name (If any)

Total Depth 3363' Oil Well # Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin March 9, 1963 10:00 A/M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Don Mc Keller

812 Hancock Address Salina, Kansas

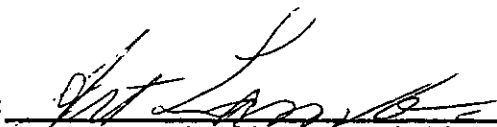
Plugging Contractor Art Lamb Casing Pulling Co. License No. 440

Address P.O.Box 983 Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to Don Mc Keller

812 Hancock Address Salina, Kansas

and payment will be guaranteed by applicant.

Signed: 
Applicant or Acting Agent

Date: March 4, 1963



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

March 6, 1963

WELL PLUGGING AUTHORITY

Well No. 1
Lease Gummerson
Description NW NW SE 34-15-3W
County Saline


Don McKellar
812 Hancock
Salina, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,



J. P. ROBERTS
Assistant Petroleum Conservation
Director

Mr. Gilbert Toman Box 180 Holyrood, Kansas
is hereby assigned to supervise the plugging of the above
named well.

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CONSERVATION DIVISION
Wichita, Kansas



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Form - CP-8
Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. Governor
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HARRY G. WILES Commissioner
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State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

March 6, 1963

WELL PLUGGING AUTHORITY

Well No. 1
Lease Gummerson
Description NW 1/4 SE 34-15-3W
County Saline


Don McKellar
812 Hancock
Salina, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

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