

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-169-30005-00-01

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 1/7/85 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, KS 67460 PHONE # (316) 241-2582

LEASE (FARM) Gunnerson WELL NO. 2 WELL LOCATION SE SE SW COUNTY Saline

SEC. 34 TWP. 15 RGE. 3W or (W) TOTAL DEPTH 3376 PLUG BACK TD 3302

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8" SET AT 315 CEMENTED WITH 200 SACKS

CASING SIZE 4" SET AT 3376 CEMENTED WITH 75 SACKS

PERFORATED AT 3297 - 3302

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill with sand to 3200' and dump

5 sacks of cement. Bridge at 350 feet and fill to surface with Redi-Mix concrete.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Available IS ACO-1 FILED? _____
(If not, explain) Copy of scout card attached.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black PHONE # (316) 241-2582

ADDRESS P. O. Box 250, McPherson, KS 67460

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS Box 108, Geneseo, KS 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT OR AGENT SIGNED: Frank J. Black
(Operator or Agent)

AUG 26 1987
DATE: August 25, 1987
CONSERVATION DIVISION
Wichita, Kansas

(2)



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 '87

EXPIRES

August 27, 1987

WELL PLUGGING NOTICE

Gunnerson #2
 SE SE SW
 Sec. 34-15S-03W
 Saline County

Frank J. Black
 P. O. Box 250
 McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

 Shari Feist
 Director
 State Corporation Commission