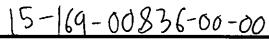
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner CAL JONES	Address Canton Kansas
(Applicant) Lease (Farm Name)	Well No. 1
Well Location SE SW NW	Sec. 34 Twp. 15 Rge. 3 (E) W (W)
County Saline	Field Name (if any) Swemson
Total Depth 3371'	Oil X Gas Dry Hole
Was well log filed with application? yes	_If not, explain:
Date and hour plugging is desired to begin	March 5 , 1958 - 2 PM.
Plugging of the well will be done in accordance	rdance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner CAL JONES
Canton Address Canton Kans.	
Plugging Contractor WIGGINS & LAN	B PIPE PULLING CO.
Plugging Contractor's License No. 358	STATE COLUMN
Address MoPherson,	Kansas MAR 3 1050
Invoice covering assessment for plugging this well should be sent to the	
CAL JONES	Address Canton Kansas
and payment will be guaranteed by applicant.	
-	Applicant or Acting Agent
PLUGGING FIL: SEC 3 YT 15 R3 CW BOOK PAGE 86 LINE 32	Date March 1 , 1958



GEORGE DOCKING

MARION BEATTY

Chairman

Commissioner

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN

Governor

Chairman

Commissioner



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

March 3, 1958

Well No. Lease Tescription County File No.

Johnson SS SW SW 31-05-3W Seline S6-12

Cal Jones . Canton Konesa

Dear Sire

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr.

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022