



15-169-00218-00-00

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date November 25, 19 58, authorized the following plugging operation:

Operator's Full Name: Currier & Keys

Complete Address: 155 South Santa Fe, Salina, Kansas

Lease Name: Swenson Well No. 2

Location: NW-1/4-SE Sec. 30 Twp. 15 Rge. 3 (E) (W)X

County: Saline Total Depth: 3402

Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

Sand back to 3395 and cement with 5 sacks.

Mud hole to 310'--set solid rock bridge to 300'--cement with 20 sacks.

Mud hole to 40'--set rock bridge to 30'--cement with 10 sacks.

Very truly yours,

Signed: [Signature]
 Conservation Division Agent

RECEIVED
 STATE CORPORATION COMMISSION

DEC 12 1958

CONSERVATION DIVISION
 Wichita, Kansas