



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

June 11, 1969

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Arvel C. Smith

Complete Address: 534 N. Tallyrand, Wichita, Kansas 67206

Lease Name: Carlin Well No. "A"

Location: C SE NE Sec. 23 Twp. 15 Rge. 3 (E)(W) X

County: Saline Total Depth 3300' Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 2770' and cement with 5 sacks cement.

Fill hole with mud to 275'. Set rock bridge from 275' to 265' and

cement hole with 25 sacks cement. Fill hole with mud to 40'. Set rock

bridge from 40' to 30' and cap hole with 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 23 1969

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Conservation Division Agent