



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

November 30, 1967

DEC - 3 1967
CONSERVATION DIVISION

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co.; In as this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Walter J. Nelson

Complete Address: 2072 Marc, Salina, Kansas 67401

Lease Name: Stanley "B" Well No. 2

Location: NE SW Sec. 21 Twp. 15 Rge. 3 (X) (W) X

County: Saline Total Depth 3410' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

(Tubing in hole at 3122'. Mud bridge in hole at 3010'.)

Dump 6 sacks cement on bridge at 3010'. Fill hole with mud to 205'.

Set rock bridge from 205' to 195' and cement hole with 20 sacks.

Fill hole with mud to 40'. Set rock bridge from 40' to 30' and cap

hole with 10 sacks cement.

Very truly yours,


Conservation Division Agent