

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-169-1911-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market,
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

August 3, 1966

AUG 10 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bert Self of Self Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Self guarantees payment of the plugging fee.

Operator's full Name: Tom Brown Construction, Inc.

Complete Address: P.O. Box 387, Lindsborg, Kansas

Lease Name: John Muir Well No. 3

Location: SW SW NE Sec. 13 Twp. 15 Rge. 3 (E) (W) X

County Saline Total Depth 3269' Oil Well

Gas Well Input Well SWD Well X D & A Lost Hole

Mr. Self was instructed to plug the well as follows:

Fill hole with sand to 3250' and cement with 3 sacks.

Fill hole with mud to 290'. Set rock bridge from 290' to 275' and

cement hole to base of cellar with 2 1/4 yards ready mix cement.

Very truly yours,

Conservation Division Agent