State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(OII, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

March 9, 1963

MAR 20 1963

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

DUSERVATION DIVISION Windma. Kansas

Dear Sir:

of Lamb Casing Pulling Co. has this.	ør. Art L
nission to plug the following described well:	iate reques
guarantees payment of the plugging fee.	dr. <u>Lamb</u>
e: Don McKellar Cil Operations)perator's
P.O. Box 173, Salina, Kansas	Complete Ad
rson Well No. 1	Lease Name:
Sec. 35 Twp. 15 Rge. 3 (%) (W) X	Location:_
Total Depth 3363 011 Well X	County
WellSWD WellD & ALost Hole	
was instructed to plug the well as follows:	Mr. Lamb
o 3290'. Fill hole with sand to 3280' and	Push 42"
acks. Fill hole with mud to 260'. Set rock	cement w
to 250' and cement with 20 sacks.	bridge f
mud to 40'. Set rock bridge from 40' to	Fill hol
e with 10 sacks cement.	30.1 and
mud to 40. Set rock bridge from 40. to	cement w

Very truly yours,

Conservation Division Agent