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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

May 1st, 1965

RECEIVED
STATE CORPORATION COMMISSION

JUN 1 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: T. W. Sanderson

Complete Address: P.C. Box 811, Salina, Kansas

Lease Name: Gunnerson Well No. 2

Location: SE SE SW Sec. 34 Twp. 15 Rge. 3 (X) (W) X

County Saline Total Depth 3387' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Push 4 1/2" plug to 3290'. Fill hole with sand to 3200' and
cement with 3 sacks. Fill hole with mud to 310'. Set rock
bridge from 310' to 300' and cement hole with 20 sacks.
Fill hole with mud to 40'. Set rock bridge from 40' to 30'
and cap hole with 10 sacks.

Very truly yours,

Conservation Division Agent