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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

October 26, 1963

STATE CORPORATION COMMISSION

NOV 4 1963

CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Lease Name: Alan Johnson Well No. 1

Location: SE SW NW Sec. 34 Twp. 15 Rge. 3 (W) X

County Saline Total Depth 3367' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Push 4½" plug to 3110'. Fill hole with sand to 3100' and

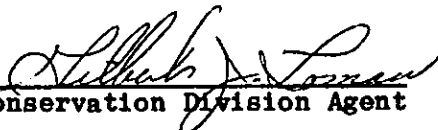
cement with 3 sacks. Fill hole with mud to 270'. Set

rock bridge from 270' to 260' and cement with 20 sacks.

Fill hole with mud to 40'. Set rock bridge from 40' to

30' and cap hole with 10 sacks cement.

Very truly yours,


Conservation Division Agent