

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-169-19018-00-01

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
AIVIN F. GRAUERHOLZ Commissioner
HARRY O. WILES Commissioner
PAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

June 3, 1965

STATE CORPORATION COMMISSION

JUN 22 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Walter J. Nelson
C/o Art Lamb
Complete Address: 2709 King, Hutchinson, Kansas

Lease Name: Smith Well No. 1

Location: NE NW NE Sec. 32 Twp. 15 Rge. 3 (W) X

County Saline Total Depth 3385' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 3350' and cement with 3 sacks.

Fill hole with mud to 310'. Set rock bridge from 310' to

300' and cement hole with 25 sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with 10

sacks cement.

Very truly yours,

Conservation Division Agent