

Kansas Corporation Commission Oil & Gas Conservation Division 1074518

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #_                | 32461             |   | API No. 15 - 15-003-25048-00-00   |
|-------------------------------------|-------------------|---|---|
| Name: Tailwater, Inc                |                   |   | Spot Description:   |
| Address 1: 6421 AVONE               | ALE DR STE 212    |   | NE_NW_SW_SE_Sec13Twp20S. R20[7] East West   |
| Address 2:                          |                   |   | Feet from □ North / ☑ South Line of Section   |
| City: OKLAHOMA CITY                 | State: OK Zip     | : 73116 + 6428                          | 2140 Feet from 📝 East / 🗌 West Line of Section  |
| Contact Person: Chris M             |                   |   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (405) 810-                   | 0900              |   | □ NE □ NW ØsE □ SW  |
| CONTRACTOR: License #               | 8509              |   | County:_Anderson  |
|                                     | Development, Inc. |   | Lease Name: EAST HASTERT Well #: 21-EIW   |
| Wellsite Geologist: n/a             |                   | ·                                       | Field Name:   |
| Purchaser: Pacer Energy             | <u>/</u>          |   | Producing Formation: Bartlesville   |
| Designate Type of Complet           | ion:              |   | Elevation: Ground: 993 Kelly Bushing: 0   |
| <b>✓</b> New Well                   | Re-Entry          | Workover                                | Total Depth: 796 Plug Back Total Depth:   |
| Oil                                 | w 🗀 swd           | SIGW                                    | Amount of Surface Pipe Set and Cemented at: 43 Feet  Multiple Stage Cementing Collar Used? Yes No |
| CM (Coal Bed Metha                  |                   | ] Temp. Abd.                            | If yes, show depth set: Feet  |
| Cathodic Othe                       |                   |   | If Alternate II completion, cement circulated from:   |
| If Workover/Re-entry: Old           |                   |   | feet depth to: 0 w/ 113 sx cmt.   |
| Operator:                           |                   |   |   |
| Well Name:                          |                   |   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)                      |
| Original Comp. Date:                | Originat To       | tal Depth:                              | Chloride content; 0 ppm Fluid volume: 0 bbls  |
| Deepening 1                         | Re-perf. Conv. to | ENHR Conv. to SWD                       | Dewatering method used: Evaporated  |
| Plug Back:                          | Plug              | Back Total Depth                        | Location of fluid disposal if hauled offsite:   |
| Commingled                          | Permit #:         |   | Operator Name:  |
| Dual Completion                     | Permit #:         |   | Lease Name: License #:  |
| ☐ SWD                               | Permit #:         | ****                                    |   |
| ☐ ENHR                              | Permit #:         |   | Quarter Sec TwpS. R East West   |
| ☐ GSW                               | Permit #:         |   | County: Permit #:   |
| 11/16/2011                          | 1/17/2011         | 11/18/2011                              |   |
| Spud Date or D<br>Recompletion Date | ate Reached TD    | Completion Date or<br>Recompletion Date |   |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| к                    | CC Office Use ONLY                          |
|----------------------|---|
| Letter of Confident  | tiality Received                            |
| Date:                |   |
| Confidential Release | se Date:                                    |
| ☐ Wiretine Log Recei | ived  |
| Geologist Report R   | Received                                    |
| ✓ UIC Distribution   |   |
| ALT TI VIII TIII     | Approved by: Deems Gertbor Date: 02/22/2012 |

Side Two



| Operator Name: Tailwater, Inc.  |   |  |                  | Lease Name: EAST HASTERT Well #: 21-EIW |                      |                   |                                       |  |                                       |
|---|---|--|------------------|---|----------------------|-------------------|---------------------------------------|--|---------------------------------------|
| Sec. 13 Twp.20  |   | ✓ East   West  | County: _        |   |                      |                   |                                       |  | · · · · · · · · · · · · · · · · · · · |
| time tool open and clos   | ed, flowing and shu<br>s if gas to surface te | nd base of formations pen<br>st-in pressures, whether s<br>est, along with final chart(<br>well site report. | hut-in pressur   | e reac                                  | ched static level,   | hydrostatic pre   | ssures, bottom i                      | nole temp                              | erature, fluid                        |
| Drill Stem Tests Taken (Attach Additional SI                                | neets)  | ☐ Yes   ✓ No   |                  | ØL                                      | og Formation         | (Top), Depth      | and Datum                             |  | Sample                                |
| Samples Sent to Geolo   | gical Survey                                  | Yes No   |                  | Name                                    |                      |                   |                                       |  | Datum<br>ttached                      |
| Cores Taken   | •   | Yes No   |                  | Attached                                |                      |                   | Attached Atta                         |  | 100                                   |
| Electric Log Run Electric Log Submitted Electronically (If no, Submit Copy) |   | Yes No   |                  |   |                      |                   |                                       |  |                                       |
| List All E. Logs Run:   |   |  |                  |   |                      |                   |                                       |  |                                       |
|   | <u> </u>                                      |  |                  | ✓ Na                                    | _                    |                   | · · · · · · · · · · · · · · · · · · · | ······································ | <del></del>                           |
| 0   | Size Hole                                     | Report all strings set-  | conductor, surfa |   | rmediate, production | Type of           | # Sacks                               | Type                                   | and Percent                           |
| Purpose of String   | Drilled                                       | Set (In O.D.)  | Lbs. / Ft        |   | Depth                | Cement            | Used                                  |  | dditives                              |
| surface   | 9.8750  | 7  | 17               |   | 43                   | Portland          | 8                                     | 1                                      | - t                                   |
| completion  | 5.6250  | 2.8750   | 6.45             |   | 786                  | Portland          | 113                                   | 50/50                                  | POZ                                   |
|   |   |  |                  |   |                      |                   |                                       | <u></u>                                |                                       |
|   | <del></del>                                   | ADDITIONAL   | CEMENTING        | / SQL                                   | EEZE RECORD          |                   | <del></del>                           |  | <del></del>                           |
| Purpose:  —— Perforate  | Depth<br>Top Bottom                           | Type of Cement   | # Sacks Us       | # Sacks Used Type and Percent Ad        |                      |                   |                                       | <b>.</b>                               |                                       |
| Protect Casing Plug Back TD   | -   |  |                  |   |                      |                   |                                       |  |                                       |
| Plug Off Zone   | -   |  |                  |   | ·                    | •                 |                                       | •                                      |                                       |
|   | DEDEADAT                                      | ION DECORDS - D.M O  |                  |   | 4-14 5               | Sh-1 C            |                                       |  | 1                                     |
| Shots Per Foot  |   | ION RECORD - Bridge Plug<br>Footage of Each Interval Per   |                  |   |                      | nount and Kind of | ent Squeeze Recor<br>Material Used)   |  | Depth                                 |
|   |   |  |                  |   |                      |                   |                                       |  |                                       |
|   |   |  |                  |   |                      |                   |                                       |  |                                       |
|   |   |  |                  |   |                      |                   |                                       |  |                                       |
|   |   |  |                  |   |                      |                   |                                       |  |                                       |
|   |   | •  |                  |   |                      |                   |                                       |  |                                       |
| TUBING RECORD: 2.   | Size:<br>8750                                 | Set At:<br>786   | Packer At:       |   | Liner Run:           | Yes 🗸             | No                                    |  |                                       |
| Date of First, Resumed F  | Production, SWD or EN                         | NHR. Producing Met   | hod:             |   | Gas Lift 🔲 O         | ther (Explain)    |                                       |  |                                       |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbls. Gas  | Mcf              | Wate                                    | er Bt                | ols.              | Gas-Oil Ratio                         |  | Gravity                               |
| DISPOSITIO  | N OF GAS:                                     |  | METHOD OF CO     | OMPLE                                   | TION:                | T                 | PRODUCTI                              | ON INTER                               | VAL:                                  |
| Vented Sold   | Used on Lease                                 | 1  | Perf.            | Dually                                  | Comp. Com            | mingled           |                                       |  |                                       |
| (If vented, Subr  | mit ACO-18.)                                  | Other (Specify)  | (S               | Submit A                                | (Subn                | nit ACO-4)        |                                       |  |                                       |

| Form      | ACO1 - Well Completion |  |
|-----------|------------------------|--|
| Operator  | Tailwater, Inc.        |  |
| Well Name | EAST HASTERT 21-EIW    |  |
| Doc ID    | 1074518                |  |

### Tops

| 273 | lime        | base of the KC                   |
|-----|-------------|----------------------------------|
| 463 | lime        | oil show                         |
| 479 | sand        | oil show                         |
| 497 | sand        | green & grey sand, no oil        |
| 683 | sand        | black, oil show                  |
| 725 | sand        | green, no oil                    |
| 728 | broken sand | brown & grey sand, lite bleeding |
| 731 | oil sand    | brown, good bleeding             |
| 734 | sand        | grey, no oil                     |
| 742 | oil sand    | black, good bleeding             |



# CONSOLIDATED OII Well Services, LLC

| TICKET NUMBER  | 33109  |
|----------------|--------|
| LOCATION OKHAL | ea Jes |
| FOREMAN_ Fred  |        |

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT

| DATE                 | CUSTOMER#    | \A/FI I      | NAME & NUMBER | CENTION            | T01-1-1-1-1                                       |                        |             |
|----------------------|--------------|--------------|---------------|--------------------|---|------------------------|-------------|
| DATE                 |              |              |               | SECTION            | TOWNSHIP  | RANGE                  | COUNTY      |
| 11/18/11<br>CUSTOMER | 780C         | E Haster     | +. # 21 6 I W |                    | ನಿಂ   | 20                     | AN          |
| Tài                  | 1 water      | Inc.         |               | TRUCK#             | DRIVER  | TRUCK#                 | DRIVER      |
| MAILING ADDRE        | SS           |              |               | 506                | FREMAD  | Soll                   | nels        |
| 642                  | 1 Avondal    | LDR          |               | 496                | HARBEC  | AND T                  |             |
| CITY                 | S            | STATE        | ZIP CODE      | 369                | DERMAS  | om                     |             |
| OKlahoma             | City         | OK           | 73116         | 510                | KELLAR  | KC                     |             |
| JOB TYPE             | orgstrive +  | HOLE SIZE    | 578 HOLE DEPT |                    | CASING SIZE & W                                   | EIGHT_276_"            | €0£         |
| CASING DEPTH         | 786'         | DRILL PIPE   | TUBING        |                    |   | OTHER                  |             |
| SLURRY WEIGH         | T 5          | SLURRY VOL   | WATER gal/    |                    | CEMENT LEFT In                                    |                        | Pluc        |
|                      |              | DISPLACEMENT |               | <del></del>        | RATE 5391   | <u>n</u>               |             |
| REMARKS: E           | stablish     | pump (       | ate Mix Pu    |                    | remium a  | I Flush.               |             |
| Mily                 | + Puznp      | 113 5K       | 3 50/50 Por   | Mix Cem            | eux 270 C   | d. Com                 | ent         |
| <u></u>              | Surtace.     |              | pump + lines  |                    |   |                        | ber         |
| ·· ply               | to casi      | Y TO         | W/ 4.57 ABLS  | Fresh u            | Jaken Pu  | essure                 | Xa          |
|                      |              | 14/d pv.     | ssure for 3   | romin n            | UT. Role  | ase fre                | ssure       |
| 4-1                  | sex floa     | * Valu       | er. Shut in   | casing.            | -   |                        |             |
|                      |              |              | ·             | <u> </u>           |   | <u> </u>               |             |
|                      | <u> </u>     | • 4          | <u> </u>      | <del></del>        | - f 1 1 1 1 1                                     |                        | <del></del> |
| E Ja                 | us trenge    | Deur L       | uc-(Travis)   |                    | Jul M   | odu                    |             |
| ACCOUNT              |              |              |               |                    |   | <del></del>            |             |
| CODE                 | QUANITY o    | or UNITS     |               | of SERVICES or PRO |   | UNIT PRICE             | TOTAL       |
| 5240 (               |              |              | PUMP CHARGE   |                    | 495   |                        | 975-09 .    |
| 5406                 |              | 7.5 mi       | MILEAGE       | <del></del>        | 49.5  |                        | 100 00      |
| 5402                 |              | 86           | Casily tookan | <u>e</u>           | <del></del> -                                     |                        | NE          |
| 5407                 | & Missiam    |              | Ton Miles     |                    | . <b></b>   |                        | 16500       |
| 530)                 | . 2          | 445          | 80 ABL Va     | e Truck            | 369   |                        | 18-109      |
|                      |              |              |               |                    |   |                        |             |
|                      |              |              | - /- 0        | /                  |   |                        |             |
| 1124                 |              | 113 SES      | 50/50 Po Mi   | -                  |   | <u></u>                | 1/8085      |
| 11188                |              | 290#         | Premium       | <u>el</u>          |   | -                      | 58°°        |
| 4402                 |              | 1            | 2/2" Rubber   | - Pluc             |   |                        | 28.5        |
|                      |              |              |               | <u> </u>           |   |                        |             |
|                      |              |              |               |                    | ·. ·  |                        |             |
|                      |              |              |               |                    |   |                        |             |
|                      |              |              |               | <u></u>            |   |                        |             |
|                      | <del> </del> |              |               |                    | +6-   |                        |             |
|                      |              |              |               | <del>,</del> -     | <del>}\                                    </del> |                        |             |
| <u> </u>             |              |              |               | -4710)             | <u>-</u>  |                        |             |
| <u></u>              |              |              | <u> </u>      | <del></del>        | 7.65  | DALEGTAY               | 9689        |
| (74- 9797            |              |              | <u> </u>      |                    | 7.8%  | SALES TAX<br>ESTIMATED | 2785.66     |
| Ravin 3787           |              |              |               |                    |   | TOTAL                  | 2785.66     |
| AUTHODIZTION         | 140          | <b>=&gt;</b> | TITLE         | *                  |   | DATE                   | <del></del> |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.