

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-22641-00-00
Spot: NENWSENW Sec/Twnshp/Rge: 32-30S-3W
1460 feet from N Section Line, 1950 feet from W Section Line
Lease Name: HILGER TRUST Well #: 1-32
County: SUMNER Total Vertical Depth: 4415 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/12/2012 12:00 PM
Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC
Proposal Rcvd. from: CECIL FARMER Company: MAVERICK DRILLING LLC Phone: (620) 338-6508

Proposed Plugging Method: SEE BELOW

Plugging Proposal Received By: B. J. HOPE Witness Type: NONE
Date/Time Plugging Completed: 02/12/2012 12:00 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Perfs:

PUMP 35 SX'S @ 725', PULL TO 375' & PUMP 35 SX'S, PULL TO 315' & PUMP 35 SX'S, PULL TO 50' & CIRCULATE 20 SX'S TO SURFACE. 20 SX'S IN RAT HOLE, 15 SX'S IN MOUSE HOLE.

Remarks: ALLIED TICKET #037693

Plugged through: DP

District: 02

Signed

Virgil Clothier
(TECHNICIAN)

RECEIVED Form CP-2/3

FEB 17 2012 2/21/12

KCC WICHITA