

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21204-00-00
Spot: NESESW Sec/Twnshp/Rge: 28-29S-41W
990 feet from S Section Line, 2310 feet from W Section Line
Lease Name: BLACK STONE "D" Well #: 5
County: STANTON Total Vertical Depth: 5485 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 2400 N WOODLAWN STE 115
WICHITA, KS 67220

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1636		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/18/2012 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1660' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 02/18/2012 5:15 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed

Richard W. Lacey

(TECHNICIAN)

RECEIVED

FEB 23 2012

KCC DODGE CITY

RECEIVED

MAR 07 2012

KCC WICHITA

Form CP 2/0