

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- -169-20,129-00-00  
(For office use only)

1. Operator Cal Jones

Starting Date 4 / 3 / 81  
Month / Day / Year

Address \_\_\_\_\_

City-State Canton, Kansas Zip Code 67428

County Saline

2. Contractor Blackstone Drilling, Inc.

Sec. 19 Twp. 15 S. Rng. 3W East West

Address Box 1184,

City-State McPherson, Kansas Zip Code 67460

Exact Spot Location 50' NL & 2060' EL SW/4  
of Well \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 230'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Morrison Grain Co.

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 70' ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200' ft.

9. Amount of Surface Casing to be set 200' ft.

Well No. #1

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  Ck # 3410

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: 3-31-81

Signature of Operator \_\_\_\_\_

CAL JONES

BY: \_\_\_\_\_

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

3-31-81