

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-169-20,058-00-00  
(For office use only)

1. Operator RAY PERERA

Starting Date 4/16/73

County Saline

Address 100 Laurel Ct., McPherson, Kansas 67460

Sec 32 Twp 15 S Rge 3 <sup>X</sup>W

2. Contractor Blackstone Drilling, Inc.

Spot Location NE SW SE

Address Box 455, McPherson, Kansas 67460

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Martinson

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 40 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. # 3

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 350 ft.

Est. Total Depth 3350 ft.

9. Alternate No. 1  No. 2 \_\_\_\_\_

REMARKS:

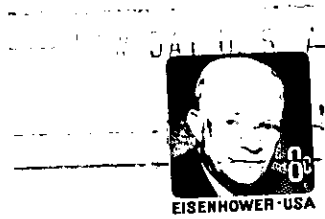
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Ray Perera

Signature of Operator \_\_\_\_\_

by: Annice L. Schmidt





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**APR 12 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**