# 15-167-21548-0000

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1 May 2010 Form must be Typed

#### **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

Operator Name: Apollo Energies.Inc			License Number: 30481	
Operator Address: 10378 N. 281 Hwy			KS 67124	
Contact Person: Kevin Fischer			Phone Number: 620-672-9001	
Lease Name & Well No.: Kaufman	Vell No.: Kaufman #3		Pit Location (QQQQ):	
Type of Pit:  Emergency Pit Burn Pit  Settling Pit Drilling Pit  Workover Pit Haul-Off Pit (If WP Supply API No. or Year Drilled) 15-167-21548-00-00  Is the pit located in a Sensitive Ground Water A  Is the bottom below ground level?  Yes No  Pit dimensions (all but working pits):	If Existing, date con 4/8/2010  Pit capacity: 70  rea? Yes X  Artificial Liner?	(bbls) No	NW SW SW  Sec. 33 Twp. 15 R. 12 East West  990 Feet from North / South Line of Section  330 Feet from East / West Line of Section  Russell County  Chloride concentration: mg/l  (For Emergency Pits and Settling Pits only)  How is the pit lined if a plastic liner is not used?  7 mil plastic liner  Width (feet) N/A: Steel Pits	
Depth from ground level to dee  If the pit is lined give a brief description of the liner material, thickness and installation procedure.  7 mil plastic liner from Jayhawk Oilfield supply. installed and backfilled around edges		Describe proced liner integrity, in	dures for periodic maintenance and determining any special monitoring.  If fluid and inspection of liner.	
Distance to nearest water well within one-mile of pit:  2864feet		Source of inform measured  Drilling, Worko Type of materia Number of work Abandonment p  Drill pits must b	Drilling, Workover and Haul-Off Pits ONLY:  Type of material utilized in drilling/workover:  Saltwater  Number of working pits to be utilized:  Abandonment procedure:  Removal of fluid and liner and backfill  Drill pits must be closed within 365 days of spud date.	
CC OFFICE USE ONLY  Liner Steel Pit RFAC RFAS  Date Received: 4-24-11 Permit Number: 15-167-21548 0000 Permit Date: 4-7-11 Lease Inspection: Yes No				

## KANSAS CORPORATION COMMISSION CALL-IN WORKOVER PIT APPLICATION

Operator: Apollo Energies	License # 30481				
Contact Person: <u>Kevin Fischer</u>	Phone # (620)388-0060				
Lease Name & Well #: Kaufman #3, API	#15-167-21548-00-00				
Legal Location: NW SW SW/4 33-15-12W	County: Russell				
Purpose of pit: Squeeze holes	_Nature of Fluids: Fresh & Brine				
Size: 8' X 10' X 5'	BBL Capacity: 70 bbls.				
Liner required? Yes Line	r Specification: Plastic				
Lease produces from what formations:	Kansas City				
Date of Verbal Permit: April 7, 2011	KCC Agent: Ed Schumacher				
******					

Remind operator that the Pit Application still needs to filed as well as the pit closure form

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



phone: 316-337-6200 fax: 316-337-6211 http://kcc.ks.gov/

Thomas E, Wright, Chairman Ward Loyd, Commissioner Corporation Commission

Sam Brownback, Governor

April 21, 2011

Apollo Energies 10378 N 281 Hwy Pratt, KS 67124-7920

RE:

Verbal on Workover Pit

Kaufman #3

SW/4 Sec. 33-15S-12W Russell County, Kansas

#### Dear Sir or Madam:

According to our files we do not have an application for the above referenced workover pit, district staff gave verbal approval on 04/07/2011. According to K.A.R. 82-600(b) workover pits may be permitted through verbal authorization from the appropriate district office subject to the filing of a surface pond application within **five days** after the verbal authorization.

Please complete surface pond application form (CDP-1) and return to this office within 14 days of the date of this letter. If this pit has been closed please complete the closure of surface pit form (CDP-4). Conservation division forms are available through our office and on the KCC web site: <a href="https://www.kcc.state.ks.us/conservation/forms">www.kcc.state.ks.us/conservation/forms</a>.

If you have any questions please feel free to call me at (316) 337-6243.

Sincerely,

Kathy Haynes

Environmental Protection and Remediation Department