



CONFIDENTIAL

OIL & GAS CONSERVATION DIVISION

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form Must Be Typed Form must be Signed All blanks must be Filled

OPERATOR: License # 32781 Name: Roberts Resources, Inc. Address 1: 2020 N TYLER RD, STE 106 Address 2: City: WICHITA State: KS Zip: 67212 Contact Person: Kent Roberts Phone: (316) 721-2817 CONTRACTOR: License # 33549 Name: Landmark Drilling, LLC Wellsite Geologist: Kent Roberts Purchaser: Oil - NCRA / Gas - Oneok

API No. 15 - 15-007-23797-00-00 Spot Description: NW SE SE NE Sec. 33 Twp. 31 S. R. 13 East West 2235 Feet from North / South Line of Section 610 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Barber Lease Name: Suhler Well #: 4-33 Field Name: Producing Formation: Mississippi

- Designate Type of Completion: New Well Re-Entry Workover Oil WSW SWD SIOW Gas D&A ENHR SIGW OG GSW Temp. Abd. CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.):

Elevation: Ground: 1559 Kelly Bushing: 1568 Total Depth: 4660 Plug Back Total Depth: 4645 Amount of Surface Pipe Set and Cemented at: 284 Feet Multiple Stage Cementing Collar Used? Yes No If yes, show depth set: 2920 Feet If Alternate II completion, cement circulated from: feet depth to: w/ sx cmt.

If Workover/Re-entry: Old Well Info as follows: Operator: Well Name: Original Comp. Date: Original Total Depth: Deepening Re-perf. Conv. to ENHR Conv. to SWD Conv. to GSW Plug Back: Plug Back Total Depth Commingled Permit #: Dual Completion Permit #: SWD Permit #: ENHR Permit #: GSW Permit #: 11/19/2011 11/28/2011 01/13/2012 Spud Date or Recompletion Date Date Reached TD Completion Date or Recompletion Date

Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) Chloride content: 39000 ppm Fluid volume: 1800 bbls Dewatering method used: Hauled to Disposal Location of fluid disposal if hauled offsite: Operator Name: Roberts Resources, Inc. Lease Name: Larson C 1-4 SWD License #: 32781 Quarter NW Sec. 4 Twp. 32 S. R. 13 East West County: Barber Permit #: D-30143

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY

Letter of Confidentiality Received Date: 02/27/2012 Confidential Release Date: Wireline Log Received Geologist Report Received UIC Distribution ALT I II III Approved by: NAOMI JAMES Date: 02/28/2012