

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

15-101-20681-0000

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

DEC 03 1982

API Number 15- 101-20,681-0000  
(For office use only)

1. Operator PHILLIP MCGUCKIN

Address 9235 E. HARRY, SUITE #25 **EXPIRES**

City-State WICHITA, KS. Zip Code 67207

316-687-0251

2. Contractor ALDRIL EXPLORATION CORPORATION

Address P.O. BOX 11245

City-State WICHITA, KS. Zip Code 67211

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 400 650 ft.

9. Amount of Surface Casing to be set 650 ft.

10. Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Starting Date 6 / 86 / 82  
Month Day Year

County LANE

Sec. 1 Twp. 16 S. Rng. 27 ~~XXX~~  
West

Exact Spot Location of Well NW SE SE

Nearest Lease Line 330

Lease Name CARTER

Well No. 1

Est. Total Depth 4700 ft.

REMARKS: Fee 6-3-82  
PC# 1424

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Phillip M McGuckin*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN - 3 1982

06-03-1982  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)